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NAMES AND ORDER OF THE BOOKS OF THE OLD AND NEW TESTAMENTS WITH THE APOCRYPHAL/DEUTEROCANONICAL BOOKS

The Old Testament with the Apocryphal/Deuterocanonical Books

THE HEBREW SCRIPTURES

Genesis	1	Ecclesiastes	562
Exodus	45	Song of Solomon	569
Leviticus	82	Isaiah	574
Numbers	109	Jeremiah	635
Deuteronomy	147	Lamentations	694
Joshua	181	Ezekiel	701
Judges	203	Daniel	748
Ruth	225	Hosea	763
1 Samuel	228	Joel	772
2 Samuel	257	Amos	776
1 Kings	282	Obadiah	783
2 Kings	310	Jonah	785
1 Chronicles	337	Micah	787
2 Chronicles	362	Nahum	793
Ezra	393	Habakkuk	795
Nehemiah	402	Zephaniah	798
Esther	414	Haggai	801
Job	421	Zechariah	803
Psalms	452	Malachi	811
Proverbs	536		

THE APOCRYPHAL / DEUTEROCANONICAL BOOKS

The Apocryphal / Deuterocanonical Books are listed here in four groupings, as follows:

*(a) Books and Additions to Daniel and Esther
 that are in the Roman Catholic, Greek and Slavonic Bibles*

Tobit	1
Judith	14
Esther (The Greek Version Containing the Additional Chapters)	27
Wisdom of Solomon	38
Ecclesiasticus, or the Wisdom of Jesus Son of Sirach	58
Baruch	112
The Letter of Jeremiah (= Baruch ch. 6)	117

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The Additions to the Book of Daniel	
The Prayer of Azariah	119
Susanna	122
Bel and the Dragon	124
1 Maccabees	125
2 Maccabees	155

(b) Books in the Greek and Slavonic Bibles; not in the Roman Catholic Canon

1 Esdras (= 2 Esdras in Slavonic = 3 Esdras in Appendix to Vulgate)	176
The Prayer of Manasseh	191
Psalms 151	192
3 Maccabees	192

(c) In the Slavonic Bible and the Latin Vulgate Appendix

2 Esdras (= 1 Esdras in Slavonic = 4 Esdras in Appendix to Vulgate)	202
(Note: In the Latin Vulgate, Ezra – Nehemiah = 1 and 2 Esdras)	

(d) In an Appendix to the Greek Bible

4 Maccabees	232
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THE NEW TESTAMENT

Matthew	1	1 Timothy	193
Mark	32	2 Timothy	196
Luke	52	Titus	199
John	85	Philemon	201
Acts	109	Hebrews	202
Romans	140	James	212
1 Corinthians	153	1 Peter	215
2 Corinthians	165	2 Peter	219
Galatians	173	1 John	221
Ephesians	178	2 John	225
Philippians	182	3 John	225
Colossians	185	Jude	226
1 Thessalonians	188	Revelation	227
2 Thessalonians	191		

In the Old Testament, since Jesus had not come yet, God the Father not only arranged to let His chosen people know what His basic laws and commandments were going to be, but He also had to arrange for some type of punishment to occur if His people broke those laws. This is where the "eye for an eye, tooth for a tooth" comes in. In the New Testament there is a verse that says that the wages of sin will lead to death! God is not only referring to possible early physical death as a result of serious sin, but also to the death of our souls if these sins end up keeping us out of heaven. By setting the examples early on in the Old Testament, I feel God is making a powerful statement to the rest of the world. It is important to understand the fullness of God's message to the churches, and a great way of doing this is reading the Old and New Testaments simultaneously. This plan, which can be completed in one calendar year, does just that. Readings from both Testaments are included from the beginning and although each reading does not contain both Testaments, the two are read effectively. Both the Old and New Testaments are chock full of unusual customs that are foreign to us today. Most will make you glad they are no longer practiced in modern times. In the Old and New Testaments, whippings were a common punishment. The whips were most often made with leather with little bits of metal or bone tied onto the ends. This shredded the skin and made whipping even more painful.