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## Annotated Old Testament Bibliography - 2013

- Jan 1, 2013
- Series: Denver Journal Volume 16 - 2013

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*Latest revision on January 1, 2013.*

For the most part, this list considers English language studies and exegetical commentaries that have appeared within the last quarter of a century. However, there is much of value that predates this period. For one of the most useful and wide ranging bibliographies of earlier works, see:

Childs, Brevard S. *Old Testament Books for Pastors and Teachers*. Westminster, 1977.

Our hope is that the following list will continue to prove useful by regular updating. An older form of this annotated bibliography can be found in R. S. Hess and G. J. Wenham, eds., *Make the Old Testament Live: From Curriculum to Classroom*. Eerdmans, 1998, pp. 191-218. The volume itself is a unique collection of essays on teaching the Old Testament from a variety of perspectives. A special note of appreciation is due to Robert Hubbard and the late Robert Alden, whose earlier bibliography formed the basis for what follows.

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Abbreviations:

- AB Anchor Bible
- AOTC Apollos Old Testament Commentary
- BCOTWP Baker Commentary on the Old Testament Wisdom and Psalms


### News

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A Denver Journal Review by A. G. Holder [read more](#) →

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BBRS	Bulletin for Biblical Research Supplement
BST	The Bible Speaks Today
CBC	Cambridge Bible Commentary
ConC	Continental Commentary
DSB	Daily Study Bible
EEC	Eerdmans Exegetical Commentary
FOTL	Forms of Old Testament Literature
HCOT	Historical Critical Commentary of the Old Testament
Herm	Hermeneia
ICC	The International Critical Commentary
Int	Interpretation
JPS	Jewish Publication Society Torah Commentary; and Jewish Publication Society Commentary
NAC	New American Commentary
NCB	New Century Bible
NCBC	New Cambridge Bible Commentary
NIBC	New International Biblical Commentary
NICOT	New International Commentary on the Old Testament
NIVAC	The NIV Application Commentary
OBT	Overtures to Biblical Theology
OTL	The Old Testament Library
SBTS	Sources for Biblical and Theological Study
TOTC	Tyndale Old Testament Commentaries
WBC	Word Biblical Commentary
WeBC	Westminster Bible Companion
WEC	Wycliffe Exegetical Commentary

\*Exemplary in its category

## Introductions

Archer, Jr., Gleason *A Survey of Old Testament Introduction*. Revised edition. Moody, 1994. A conservative, occasionally polemical, always detailed and informative introduction.

\*Arnold, Bill T. and Bryan E. Beyer. *Encountering the Old Testament: A Christian Survey*. Baker, 1999; second edition, 2008. Evangelical undergraduate survey with excellent photos, maps, charts, sidebars, and a CD with lots more photos. Helpful outlines of books and reviews of the most important ideas and term.

Birch, Bruce C., Walter Brueggemann, Terence E. Fretheim, and David L. Petersen. *A Theological Introduction to the Old Testament*. Second edition. Abingdon, 2005. An important survey of literary, theological, and ethical dimensions of the Old Testament.

Broyles, Craig C. ed. *Interpreting the Old Testament. A Guide for Exegesis*. Baker, 2001. Evangelical scholars discuss methods of Old Testament exegesis and criticism for interpreting the text.

Childs, B.S. *Introduction to the Old Testament as Scripture*. Fortress, 1979. A canonical approach to the text and books.

Collins, John J. *Introduction to the Hebrew Bible*. Fortress, 2004. *A Short Introduction*



Classifieds



to the *Hebrew Bible*. Fortress, 2007. An up to date and readable survey of Old Testament (and apocryphal) scholarship from the standpoint of modern criticism.

Dillard, Raymond and Tremper Longman III. *An Introduction to the Old Testament*. Zondervan, 1994. A helpful up-to-date Evangelical contribution. Longman finished the project after the death of Dillard.

Eissfeldt, O. *The Old Testament: An Introduction*. trans. P.R. Ackroyd. Harper and Row, 1965. The classic liberal Protestant introduction.

Harrison, R. K. *An Old Testament Introduction*. Eerdmans, 1979; Hendrickson, 2004. Comprehensive Evangelical discussion of introductory issues for its time.

Hill, Andrew E. and John H. Walton. *A Survey of the Old Testament*. Third edition. Zondervan, 2009. 800 pages of a book-by-book Evangelical summary of the Old Testament with plenty of colorful photos and illustrations.

LaSor, W.S., D.A. Hubbard, and F.W. Bush. *Old Testament Survey*. Eerdmans, 1982. Second edition, 1996. A reasonably up-to-date introduction from a balanced Evangelical perspective.

Soggin, J. Alberto. *Introduction to the Old Testament*. OTL. Westminster, 1989. The current standard in place of Eissfeldt; weak on literary approaches.

Sweeney, Marvin A. *Tanak: A Theological and Critical Introduction to the Jewish Bible*. Fortress, 2011. Scholarly and critical introduction to the Old Testament as Jewish Scriptures, with a close text-by-text interpretation.

## Series

In addition to the commentary series noted in the Commentary section.

Brazos Theological Commentary on the Bible. Baker. A careful, Evangelical discussion of the meaning of the biblical text whose primary purpose is to identify its theological significance.

The Church's Bible. Eerdmans. A series on books of the Bible that assembles significant quotations from Patristic and later Christian commentators passage by passage through the book being studied. Isaiah (Wilken) and Song of Songs (Norris) have appeared thus far.

Dictionary of the Old Testament. InterVarsity Press. Four large volumes provide dictionaries exploring the major topics of the four divisions of the Pentateuch, with contributions from a variety of (mainly) Evangelical scholars: Pentateuch, Historical Books, and Wisdom, Poetry & Writing. The volume on the Prophets has not yet appeared.

Exploring the Old Testament. InterVarsity Press. Four separate volumes provide an introduction to the Pentateuch (Wenham), the Historical Books (Satterthwaite and McConville), and Psalms and Wisdom Literature (Lucas), and the Prophets (McConville). Written from a British Evangelical perspective.

The Expositor's Bible Commentary. Revised edition. Zondervan. These volumes revise the older Expositor's Bible Commentary on the NIV, with important, concise exegesis for the pastor and teacher.

Forms of Old Testament Literature. Eerdmans. Analyses of books of the Old Testament in terms of their structure and the forms of literature found in them.

Guides to Biblical Scholarship: Old Testament Series. Fortress. The best set of paperback surveys of methods of Biblical interpretation.

Moody Press: Four volumes by H. Wolf (Pentateuch), D. Howard (Historical Books), and C. H. Bullock (Poetic Books and Prophetic Books).

Old Testament Guides. Sheffield Academic Press. These are the most useful for current discussions of the major interpretive issues and approaches on each book of the Old Testament.

The Oxford Bible. Oxford University. These volumes deal with collections of books

(e.g., the prophets by J. F. A. Sawyer) and genres (e.g., poetry by S. E. Gillingham).

Septuagint Commentary Series. Brill. The first English attempt to produce a literary commentary on the Septuagint text, with special focus on Codex Vaticanus. Volumes on Genesis, Joshua, and some of the apocryphal books have appeared.

Sources for Biblical and Theological Study. Eisenbrauns. Collections of the most important articles in the particular field, whether specific biblical texts (e.g., R. Hess and D. Tsumura on Genesis 1-11) or on methods (e.g., C. E. Carter and C. L. Meyers on social sciences approaches).

## Theology

Anderson, Bernard W. *Contours of Old Testament Theology*. Fortress, 1999. Themes of the holiness of God, covenants, torah/wisdom, and prophecy/apocalyptic are interwoven in this synthesis by an influential scholar.

\*Barr, James. *The Concept of Biblical Theology: An Old Testament Perspective*. SCM, 1999. The most important survey of Old Testament theologies at the end of the twentieth century, if not always one that everyone will agree with.

Brueggemann, Walter. *Theology of the Old Testament: Testimony, Dispute, Advocacy*. Fortress, 1997. A provocative approach that structures the discussion around the metaphor and imagery of the courtroom.

Brueggemann, Walter. *Old Testament Theology: An Introduction*. Fortress, 2008. A useful review of key topics in the field by a leader in Old Testament theology.

Childs, Brevard S. *Old Testament Theology in a Canonical Context*. Fortress, 1986. Classic on canon with a sensitivity to the New Testament.

\*Eichrodt, W. *Old Testament Theology*. 2 vols. OTL. Philadelphia: Westminster, 1961-67. Emphasis on the covenant. Along with von Rad, the giant in the field in the twentieth century.

Goldingay, John. *Old Testament Theology. Volume One. Israel's Gospel*. InterVarsity Press, 2003; *Volume Two. Israel's Faith*. InterVarsity Press, 2006; *Volume Three. Israel's Life*. InterVarsity Press, 2009. Evangelical and readable survey of the theological message of the narrative books of the Old Testament. Volume two considers major theological themes related to God, Israel and the nations. Volume three examines relational and personal topics.

Hasel, Gerhard *Old Testament Theology: Basic Issues in the Current Debate*. Eerdmans, 1995. Fourth edition. Detailed survey of authors and issues.

House, Paul R. *Old Testament Theology*. IVP, 1998. A work that outlines God's nature and acts in each book of the Old Testament. A narrative approach designed for college and seminary students.

Kaiser, W.C., Jr. *Toward an Old Testament Theology*. Zondervan, 1978. Evangelical. Emphasis on promise themes.

Martens, Elmer A. ed. *Old Testament Theology*. Bibliographies No. 13. Baker, 1997. A helpful survey of more than five hundred of the most important works, listed by subject.

Ollenburger, Ben C., Elmer A. Marten, and Gerhard F. Hasel, eds. *The Flowering of Old Testament Theology. Sources for Biblical and Theological Study*. Eisenbrauns, 1992. A collection of classic articles. Revised and updated in 2004 by Ben C. Ollenburger.

Preuss, H. D. *Old Testament Theology*. 2 vols. OTL. Westminster/John Knox, 1995-6. Focus on Yahweh.

\*Routledge, Robin. *Old Testament Theology: A Thematic Approach*. IVP Academic, 2008. Useful for introducing the major themes discussed in Old Testament theology and the major biblical approaches to them.

Sailhammer, John H. *Introduction to Old Testament Theology: A Canonical Approach*. Zondervan, 1995. Evangelical. Structured study on how to do Old Testament theology.

Smith, Ralph L. *Old Testament Theology: Its History, Method, and Message*. Broadman & Holman, 1993. Evangelical. A helpful source for summaries of debates and positions on a wide breadth of topics.

Terrien, S. *The Elusive Presence: Toward a New Biblical Theology*. Harper and Row, 1978. Focus on the wisdom literature.

\*Vanhooser, Kevin J. ed. *Theological Interpretation of the Old Testament: A Book-by-Book Survey*. Baker, 2008. An Evangelical survey of each book of the Old Testament, briefly considering the history of interpretation, the book's role in the canon, and its major theological themes.

Von Rad, G. *Old Testament Theology*. 2 vols. Harper and Row, 1962-65. Salvation history approach that tries to explain how Israelites did theology. Along with Eichrodt, the giant in the field in the twentieth century.

Waltke, Bruce K. *An Old Testament Theology: An Exegetical, Canonical, and Thematic Approach*. Zondervan, 2007. A great conservative Evangelical journey through the Old Testament.

Zimmerli, Walther. *Old Testament Theology in Outline*. John Knox, 1978. Concise discussions with bibliographies by a capable critical scholar of an earlier generation. Yahweh is the central theme.

Zuck, Roy B., ed. *A Biblical Theology of the Old Testament*. Moody, 1991. Evangelical. Dallas seminary faculty contribute their perspectives on each major section of the Old Testament.

## Special Studies

Hess, R. S., and G. Wenham, eds. *Zion, City of Our God*. Eerdmans, 1999. History, religion, and theology of Jerusalem as revealed in the variety of Old Testament literature.

Hess, R. S., and M. Daniel Carroll R., eds. *Israel's Messiah in the Bible and the Dead Sea Scrolls*. Grand Rapids: Baker, 2003. Current understanding of the role of the Messiah in the Bible and its context.

\*Hess, Richard S., and M. Daniel Carroll R., eds. *Family in the Bible: Exploring Customs, Culture, and Context*. Baker, 2003. Unique examination of the family in each of the major sections of the Bible.

Klingbeil, Gerald A. *Bridging the Gap: Ritual and Ritual Texts in the Bible*. BBRS 1. Eisenbrauns, 2007. Thorough Evangelical introduction to Old Testament rituals with application to Christian faith and practice.

Satterthwaite, Philip E., Richard S. Hess, and Gordon J. Wenham, eds. *The Lord's Anointed: Interpretation of Old Testament Messianic Texts*. Baker and Paternoster, 1995. A current assessment of the exegesis of key Old Testament texts.

## Histories of Israel

Ahlström, Gösta W. *The History of Ancient Palestine from the Palaeolithic Period to Alexander's Conquest*. With a contribution by G. O. Rollefson. Edited by D. Edelman. JSOT Supplement Series 146. Sheffield Academic Press, 1993. The most up-to-date of the major histories of ancient Israel though affected by the author's unconventional opinions and perspectives.

Bright, J. *A History of Israel*. 4th ed. Westminster John Knox, 2000. Standard of the last generation, heir of the Albright school.

Dever, William G. *What Did the Biblical Writers Know and When Did They Know It? What Archaeology Can Tell Us about the Reality of Ancient Israel*. Eerdmans, 2001. Polemical but useful survey of biblical historiography and postmodern interpretations.

\*Fleming, Daniel E. *The Legacy of Israel in Judah's Bible: History, Politics, and the Reinscribing of Tradition*. Cambridge University, 2012. A significant, methodological rethinking of Israel's history.

Liverani, Mario. *Israel's History and the History of Israel*. Trans. C. Peri and P. R. Davies. Equinox, 2005. An elegant example of the method that reads the historical texts of the Bible to uncover ideological bias.

Mathews, Victor H. *A Brief History of Ancient Israel*. Louisville: Westminster John Knox, 2002. Moderately critical review of major issues regarding the study of the history of Israel.

Merrill, Eugene. *Kingdom of Priests: A History of Old Testament Israel*. Baker, 1987. Evangelical. Reflects a careful reading of the text and a respect for its witness.

Miller, J. Maxwell and John H. Hayes. *A History of Ancient Israel and Judah*. Second edition. Westminster John Knox, 2006. An updating of a classic critical study.

Provan, Iain, V. Philips Long, and Tremper Longman III. *A Biblical History of Israel*. Westminster John Knox, 2003. An Evangelical historiography.

\*Rainey, Anson F. and R. Steven Notley. *The Sacred Bridge. Carta's Atlas of the Biblical World*. Carta, 2006. See under Atlases. A more user friendly abridgement has appeared, *Carta's New Century Handbook and Atlas of the Bible*. Carta, 2007.

Shanks, Hershel, ed. *Ancient Israel. From Abraham to the Roman Destruction of the Temple*. Third edition. Biblical Archaeology Society, 2010. Popular writing with each chapter written by one or two experts in the field.

Soggin, J. Alberto, *A History of Ancient Israel: From Beginnings to the Bar Kochba Revolt, A.D. 135*. Westminster, 1985. This is a classic liberal interpretation of Israel's history that, though now out of date, represents an important synthesis of Continental scholarship.

## Special Studies in History

\*In the first decade of the twenty-first century a series of symposia by Evangelical (and other) Old Testament historians explored the current state of the field with special concern to answer recent challenges to the authenticity of biblical, historical claims. Some of the most important of these papers have appeared in the following four volumes:

Block, Daniel I., Bryan H. Cribb, and Gregory S. Smith eds. *Israel: Ancient Kingdom or Late Invention?* B&H Academic, 2008;

Hess, Richard S., Gerald A. Klingbeil, and Paul J. Ray Jr. eds. *Critical Issues in Early Israelite History*. Bulletin for Biblical Research Supplement 3. Eisenbrauns, 2008;

Hoffmeier, James, K. and Alan Millard, eds., *The Future of Biblical Archaeology: Reassessing Methodologies and Assumptions*. Eerdmans, 2004;

Long, V. Philips, David W. Baker, and Gordon J. Wenham, eds. *Windows into Old Testament History: Evidence, Argument, and the Crisis of "Biblical Israel."* Eerdmans, 2002.

Hoffmeier, James K., and Dennis R. Magary, eds. *Do Historical Matters Matter to Faith? A Critical Appraisal of Modern and Postmodern Approaches to Scripture*. Crossway, 2012. A study of historical and introductory issues in light of current research and challenges.

Long, V. Philips. *The Art of Biblical History. Foundations of Contemporary Interpretation vol. 5*. Zondervan, 1994. The balance of historicity, literary art, and theology in the history writing of the Old Testament.

Millard, Alan R., James K. Hoffmeier, and David W. Baker, eds. *Faith, Tradition, and History: Old Testament Historiography in Its Near Eastern Context*. Eisenbrauns, 1994. Important articles on the methods and interpretation of various Old Testament passages in the light of ancient Near Eastern comparisons.

Römer, Thomas. *The So-Called Deuteronomistic History: A Sociological, Historical and Literary Introduction*. T & T Clark, 2005. A useful and readable survey of this critical approach to the primary historical books of the Bible, from a position sympathetic to the theory.

Thiele, E. R. *A Chronology of the Hebrew Kings*. 2nd ed., Zondervan, 1983. Remains the most convincing interpretation of the chronology of the monarchy.

## Archaeology

Aharoni, Y. *The Archaeology of the Land of Israel*. Trans. A.F. Rainey. Westminster, 1982. A classic work.

Ben-Tor, Amnon (ed). *The Archaeology of Ancient Israel*. trans. R. Greenberg. Yale, 1992.

Dever, William G. *Who Were the Early Israelites and Where Did They Come From?* Grand Rapids: Eerdmans, 2003. Important archaeological arguments against the historicity of the biblical exodus and in favor of a largely indigenous people in Canaan who became Israel. Israel can be ethnically identified in the twelfth highlands of Palestine.

Hoerth, Alfred *Archaeology and the Old Testament*. Baker, 1998. An important evangelical guide to the subject.

\*King, Philip J. and Lawrence E. Stager. *Life in Biblical Israel. Library of Ancient Israel*. Westminster John Knox, 2001. With color photos and drawings, this is the best discussion of the realia of life in biblical times.

\*Kitchen, Kenneth A. *On the Reliability of the Old Testament*. Eerdmans, 2003. Evangelical application of archaeology and especially ancient Near Eastern texts to the Bible.

Levy, Thomas E. (ed.). *The Archaeology of Society in the Holy Land*. Facts on File, 1995. Although it covers a larger period than that of the Biblical time, it is the first systematic presentation of social archaeology in Israel as written by leading archaeologists.

Mazar, Amihai. *Archaeology of the Land of the Bible: 10,000-586 B.C.E.* Doubleday, 1992. A more recent work by an experienced Israeli archaeologist.

Meyers, Eric M. (ed.). *The Oxford Encyclopedia of Archaeology in the Near East*. Five vols. Oxford University, 1997.

Stern, Ephraim (ed). *The New Encyclopedia of Archaeological Excavations in the Holy Land*. Simon and Schuster, 1995. 4 volumes. Supplementary Volume 5, Biblical Archaeology Society, 2008. Essential reference guide for sites.

Stern, Ephraim. *Archaeology of the Land of the Bible. Volume II. The Assyrian, Babylonian, and Persian Periods (732-332 B.C.E.)*. Doubleday, 2001. The most comprehensive and up-to-date survey of the later Old Testament period.

\*Walton, John H. *Zondervan Illustrated Bible Backgrounds Commentary: Old Testament*. 5 volumes. Zondervan, 2009. Enlisting dozens of Evangelical scholars, this work provides the most comprehensive and up-to-date discussion of the relationship between the Bible and all relevant primary sources contemporary with its origins.

## Journals

Near Eastern Archaeology (formerly Biblical Archaeologist)

Biblical Archaeology Review

## Atlases

Aharoni, Yohanan, Michael Avi-Yonah, Anson F. Rainey, and Zeev Safrai, eds. *The Carta Bible Atlas*. Macmillan, 2002. A standard atlas that provides individual maps for many significant Bible events.

Beitzel, Barry J. *Biblica the Bible Atlas: A Social and Historical Journey Through the Lands of the Bible*. Global Book Publishing, 2006. A beautifully presented atlas with helpful surveys through the historical and geographical texts of the Bible. Evangelical.

Bimson, J. and J. Kane. *New Bible Atlas*. Tyndale, 1985. Excellent combination of price, color maps and illustrations, and archaeological commentary. Evangelical.

Brisco, Thomas V. *Holman Bible Atlas*. Broadman & Holman, 1998. Up-to-date images, maps, and photos with running commentary. Evangelical.

Cleave, Richard. *The Holy Land: A Unique Perspective*. Photography and Satellite Cartography. Lion, 1993. Stunning aerial and satellite photography.

Pritchard, J.B., ed. *Harper's Atlas of the Bible*. Harper and Row, 1987. Best on indices and gazetteer in relation to the maps.

\*Rainey, Anson F. and R. Steven Notley. *The Sacred Bridge. Carta's Atlas of the Biblical World*. Carta, 2006. Synthesizes both a comprehensive history of the Levant and a geographical study of the region, with the focus on the land of Israel during the biblical period. A more user friendly abridgement has appeared, *Carta's New Century Handbook and Atlas of the Bible*. Carta, 2007.

Rasmussen, Carl G. *Zondervan Atlas of the Bible*. Revised edition. Zondervan, 2010. Excellent on the "big picture" maps and perspectives of the terrain. Many large maps and color photos.

Rogerson, J. *The Atlas of the Bible*. Facts on File, 1985. Visually dazzling color photographs as well as discussion of geography and archaeology.

## Special Studies

Useful teaching tools

Abingdon Bible Map Transparencies. Abingdon. This is a wonderful set of full color maps for both Old and New Testament events and places. One of the best for overhead projection.

Smith, George Adam. *The Historical Geography of the Holy Land*. 25th edition. Hodder & Stoughton, 1936; Harper & Row, 1966. This is an 1894 classic with vivid word pictures of the Holy Land.

Survey of Israel Maps. Survey of Israel, continuously updated. Hebrew and English. This is a set of scale 1:100000 maps that cover the entire area occupied by modern Israel. Includes all significant political and topographic features with many sites of antiquity noted.

## Translations of Collected Ancient Near Eastern Texts

Beyerlin, W. (ed.). *Near Eastern Religious Texts Relating to the Old Testament*. OTL. Westminster, 1978.

Chavalas, Mark W. ed. *The Ancient Near East: Historical Sources in Translation*. Various specialists provide introduction and commentary as well as translation of key texts.

\*Hallo, William W. and K. Lawson Younger, Jr. (eds.). *The Context of Scripture. Volume 1. Canonical Compositions from the Biblical World*. Brill, 1997. *Volume 2. Monumental Inscriptions from the Biblical World*. Brill, 2000. *Volume 3. Archival Documents from the Biblical World*. Brill, 2002. This is the new Pritchard (see next entry) as a current compendium of ancient Near Eastern texts in English. There is an abundance of footnotes and cross references to biblical texts.

Nissinen, Martti, with contributions by C. L. Seow and Robert K. Ritner. *Prophets and Prophecy in the Ancient Near East*. Society of Biblical Literature Writing from the Ancient World. Society of Biblical Literature, 2003. A compendium of prophecy texts from the ancient Near East.

Pritchard, J.B. (ed.). *Ancient Near Eastern Texts Relating to the Old Testament*. 3rd. ed. Princeton University Press, 1969. Two volumes of a paperback epitome of this larger volume have also appeared.

\*Society of Biblical Literature Writings from the Ancient World. A multi-volume series that continues to grow and to present full translations with notes (and sometimes transliterations) of texts from the across the ancient Near East.

Sparks, Kenton L. *Ancient Texts for the Study of the Hebrew Bible: A Guide to the*



*Background Literature.* Hendrickson, 2005. A superb introduction and commentary on the most important ancient Near Eastern literature related to the Bible; with full and complete bibliographies.

Wyatt, N. *Religious Texts from Ugarit: The Words of Ilmilku and His Colleagues.* Sheffield, 1998. Contemporary translation of religious texts that provide the essential background for understanding "Canaanite" religion.

## Ancient Near Eastern Histories

Briant, Pierre. *From Cyrus to Alexander: A History of the Persian Empire.* Winona Lake: Eisenbrauns, 2002. At more than 1,000 pages this corrected English translation represents the best synthesis on the Persian Empire.

Chavalas, Mark W., and K. Lawson Younger, Jr., eds. *Mesopotamia and the Bible: Comparative Explorations.* Grand Rapids: Baker, 2002. A collection of approaches to different archives of Syrian and Mesopotamian text and their relation to the Bible.

Collins, Billie Jean. *The Hittites and Their World.* Society of Biblical Literature, 2007. An up-to-date review of the history and society of ancient Anatolia.

Gurney, O. R. *The Hittites.* Revised edition. Penguin, 1990. A classic of a culture with important relevance to the Bible.

Hallo, W.W., and W.K. Simpson. *The Ancient Near East: A History.* Second edition. Wadsworth, 1997. One of the most widely used brief histories.

Hoerth, Alfred, Gerald Mattingly, and Edwin Yamauchi (eds.). *Peoples of the Old Testament World.* Baker, 1994. Updating of Wiseman's Peoples of Old Testament Times by U.S. Evangelicals.

\*Kemp, Barry J. *Ancient Egypt: Anatomy of a Civilization.* 2nd edition. Routledge, 1991. A social study of Egyptian life and culture.

Oppenheim, A. Leon. *Ancient Mesopotamia.* University of Chicago, 1977.

\*Van de Mieroop, Marc. *A History of the Ancient Near East: ca. 3000-323 BC.* Second edition. Wiley-Blackwell, 2006. The most readable and current survey of the subject.

Von Soden, Wolfram. *The Ancient Orient: An Introduction to the Study of the Ancient Near East.* Translated by D.G. Schley. Eerdmans, 1993. Traditional approach to ancient Near Eastern history.

## Hebrew Lexicons

Brown, F., S.R. Driver, and C.A. Briggs. *Hebrew and English Lexicon of the Old Testament.* Hendrickson, 1979. The best of the older lexicons.

Clines, David J. A. (ed.). *The Dictionary of Classical Hebrew.* 8 vols. Sheffield Academic Press, 1993-. Six volumes have appeared. Designed for a contextual and usage approach to understanding the meaning of words.

Clines, David J. A. (ed.). *The Concise Dictionary of Classical Hebrew.* Sheffield Phoenix, 2009. An abridgement of *The Dictionary of Classical Hebrew.*

Holladay, W.L. *A Concise Hebrew and Aramaic Lexicon of the Old Testament.* Eerdmans, 1971. Useful, quick reference.

\*Koehler, L., and W. Baumgartner et al. (eds.). *The Hebrew and Aramaic Lexicon of the Old Testament.* 3rd ed. 5 vols. Brill, 1994-2001; Study edition, 2 vols. Brill, 2001. A translation of the most complete Hebrew and Aramaic German lexicon. New and less expensive versions of this lexicon are being produced.

## Biblical-Theological Dictionaries

\*Botterweck, G. J., H. Ringgren, H.-J. Fabry (eds.). *Theological Dictionary of the Old Testament.* Eerdmans, 1977-2006. Fifteen volumes have appeared in English

translation. The standard work.

Harris, R.L., G.L. Archer, Jr., and B.K. Waltke (eds.). *Theological Wordbook of the Old Testament*. 2 vols. Moody, 1980. Brief discussions from an Evangelical perspective.

Jenni, E. and C. Westermann (eds.). *Theological Lexicon of the Old Testament*. 3 vols. Hendrickson, 1997.

VanGemeren, Willem A. (ed.). *New International Dictionary of Old Testament Theology and Exegesis*. 5 vols. Zondervan, 1997. The most recent and complete Evangelical contribution.

## Concordances

\*Accordance at [accordancebible.com](http://www.accordancebible.com). Gramcord. The most comprehensive computer concordance for Masoretic Text, Septuagint, and English versions. Accordance now provides a free PC emulator. It can be downloaded from <http://www.accordancebible.com/downloads/other.php>

\*Even-Shoshan, E. *A New Concordance of the Old Testament Using the Hebrew and Aramaic Text*. 2nd edition. Baker, 1989. The best concordance for the Hebrew text of the Old Testament.

Goodrick, E.W., and J.R. Kohlenberger, III. *The NIV Exhaustive Concordance*. Zondervan, 1990.

## Hebrew Grammars

### Introductory

Kelley, P. *Biblical Hebrew: An Introductory Grammar*. Eerdmans, 1992. Continues and updates the Weingreen approach to learning Hebrew.

\*Pratico, G. D. and M. V. Van Pelt. *Basics of Biblical Hebrew*. Zondervan, 2001. Systematic approach to the grammar and basic syntax of Biblical Hebrew. Accompanied by a CD with answer key to Workbook exercises, Visual aids for each lesson, Audio for vocabulary, and Flashworks for vocabulary.

Pratico, G. D. and M. V. Van Pelt. *Basics of Biblical Hebrew - Workbook*. Zondervan, 2001. Workbook of exercises for the BBH textbook.

Pratico, G. D. and M. V. Van Pelt. *The Vocabulary Guide to Biblical Hebrew*. Zondervan, 2003. Vocabulary arranged by frequency, common root, noun lists, verb lists by category.

Pratico, G. D. and M. V. Van Pelt. *Biblical Hebrew - Zondervan Get An A! Study Guides* series. Zondervan. Laminated cards with basic grammar information and paradigm of the strong verb in all stems.

Dobson, John H. *Learn Biblical Hebrew*. Baker, 2005. Introductory textbook based on second language acquisition methods (e.g., oral & aural, listening comprehension, reading).

Ross, Allen P. *Introducing Biblical Hebrew*. Baker, 2001. A thorough introductory grammar.

Seow, C. L. *A Grammar for Biblical Hebrew*. Revised edition. Abingdon, 1995. Continues and updates the Lambdin approach to learning Hebrew.

### Intermediate

Arnold, Bill T. and John H. Choi, *A Guide to Biblical Hebrew Syntax*. Cambridge: Cambridge University Press, 2003. The book contains a clear and brief description of all major elements of grammar and syntax in biblical Hebrew, including nouns, verbs, particles, clauses and sentences.

Benner, Jeff A., *Hebrew Text and Lexicon of Genesis*. College Station, TX: Virtualbookworm.com Publishing, Inc., 2007. The book contains the whole Hebrew text

of Genesis plus a glossary of Hebrew words. Recommended for anyone who wishes to work directly from the Hebrew text, with a word list close at hand.

Goldstein, Jessica W., *The First Hebrew Reader: Guided Selections from the Hebrew Bible*. Berkely, CA: EKS Publishing Co, 2000. This book includes short Biblical Hebrew texts with grammatical analysis of words in context. Recommended for anyone who wishes to read short portions of text and focus on grammatical forms.

Hoffer, Victoria, *Biblical Hebrew: Supplement for Enhanced Comprehension*. New Haven, CT: Yale Univ. Press, 2005. Each lesson covers one or two verses from the Hebrew Scriptures and provides instructions and exercises for the grammar of the text.

Pratico, G.D. and M.V. Van Pelt, *Graded Reader of Biblical Hebrew*. Grand Rapids: Zondervan, 2006. This is an excellent tool to study short passages from the Hebrew Scriptures. Short Hebrew texts are chosen from Law, Prophets and Writings. Each chapter includes the Hebrew text with glossary and a grammatical commentary on the text.

\*Van Der Merwe, Christo H. J., Jackie A. Naudé, and Jan H. Kroeze. *A Biblical Hebrew Reference Grammar*. Sheffield, 1999. An affordable, indexed study incorporating recent insights of linguistics.

Zvi, Ehud Ben, Maxine Hancock and Richard Beinert, *Readings in Biblical Hebrew: An Intermediate Textbook*. New Haven, CT: Yale Univ. Press, 1993. This book includes Biblical Hebrew texts with grammatical analysis and grammar/syntax exercises.

## Advanced

Cowley, A.E., and E. Kautzsch (eds.). *Gesenius' Hebrew Grammar*. 2d Eng. edition. Oxford, 1910. Traditionally the best of the reference grammars.

Waltke, B.K., and M. O'Connor. *An Introduction to Biblical Hebrew Syntax*. Eisenbrauns, 1990. An integration of modern linguistic approaches.

## Exegetical

Chisholm, Jr., Robert B. *From Exegesis to Exposition: A Practical Guide to Using Biblical Hebrew*. Baker, 1998. Evangelical guidance for translating Hebrew data from the Bible to a meaningful sermon.

Stuart, Douglas. *Old Testament Exegesis. A Handbook for Students and Pastors. 3rd edition*. Westminster John Knox, 2001 Important principles and a guide to other studies for interpreting the Hebrew text and applying it to sermons.

## Old Testament Canon/Textual Criticism

Barton, John. *Holy Writings, Sacred Text. The Canon in Early Christianity*. Westminster John Knox, 1997. An important historical survey of the idea and definition of the biblical canon.

Beckwith, R., *The Old Testament Canon of the New Testament Church*. Eerdmans, 1985. An affirmation of the Old Testament canon.

Brotzman, E. *Old Testament Textual Textual Criticism: A Practical Introduction*. Baker, 1994. Good Evangelical introduction for the beginner. Special guides for using Biblia Hebraica Stuttgartensia.

\*Evans, Craig A. and Emanuel Tov (eds.). *Exploring the Origins of the Bible: Canon Formation in Historical, Literary, and Theological Perspective*. Baker, 2008. Four important essays on the Old Testament canon provide an essential introduction.

Jobs, Karen H. and Moisés Silva, *Invitation to the Septuagint*. Baker, 2000. A reliable and readable introduction to the Greek translation of the Old Testament.

Tov, Emmanuel. *The Text-Critical Use of the Septuagint in Biblical Research*. Revised edition. Jerusalem Biblical Studies volume 8. Simor, 1997. The most important introduction to the study of the Septuagint for biblical scholars.

\*Tov Emmanuel. *Textual Criticism of the Hebrew Bible*. 3rd edition. Fortress, 2011. The

best introduction to the subject. The best introduction to the subject.

Würthwein, Ernst. *The Text of the Old Testament*. 2nd edition. Eerdmans, 1995.  
Classic discussion of the Hebrew texts and the versions.

## Sociological and Anthropological Studies

Carroll R., M. Daniel (ed.). *Rethinking Contexts, Rereading Texts: Contributions from the Social Sciences to Biblical Interpretation*. JSOTSup 299. Sheffield Academic Press, 2000. Collection of essays on OT and NT sociological approaches, highlighting method with a variety of applications to specific texts.

Carter, Charles E. and Carol L. Meyers, eds. *Community, Identity, and Ideology: Social Science Approaches to the Hebrew Bible*. SBTS vol. 6. Eisenbrauns, 1996. A collection of important essays dealing with method and case studies from ancient Israel's society and history.

Chalcraft, David J., ed. *Social-Scientific Old Testament Criticism: A Sheffield Reader*. Sheffield, 1997. A collection of studies on the subject that have been published in the *Journal for the Study of the Old Testament*.

\*Clements, Ronald E. ed. *The World of Ancient Israel: Sociological, Anthropological and Political Perspectives*. Cambridge, 1989. A key introduction to these categories by a collection of mainly British writers.

Esler, Philip F., ed. *Ancient Israel: The Old Testament in its Social Context*. Fortress, 2006. Collection of essays that apply socio-scientific approaches to a variety of topics and texts with varying degrees of insights.

Gottwald, Norman K. *The Politics of Ancient Israel*. Library of Ancient Israel. Westminster John Knox, 2001. Survey of political theory and archaeological findings applied to a critical reconstruction of the history of Israel. An important work by a pioneer in the field.

Matthews, Victor H. and Don C. Benjamin. *Social World of Ancient Israel 1250-587 BCE*. Hendrickson, 1993. Application of anthropology to social roles and institutions within ancient Israel. Can be a bit fanciful at times.

\*Overholt, Thomas W. *Cultural Anthropology and the Old Testament. Guides to Biblical Scholarship*. Fortress, 1996. An excellent introduction to the use of anthropology in the study of the prophets. Good bibliography.

Perdue, Leo G., et al. *Families in Ancient Israel*. Westminster John Knox, 1997. One of the few studies on this subject, a very useful source of reliable information.

Plains, David J. *The Social Visions of the Hebrew Bible: A Theological Introduction*. Westminster John Knox, 2001. Argues for a variety of ethical perspectives from different socio-historical settings within the Old Testament.

Rogerson, John W. *Anthropology and the Old Testament. The Biblical Seminar*. JSOT Press, 1984. Documents the misapplication of anthropology in Old Testament studies.

## Feminist, Minority, and Third World Studies

\*Bird, Phyllis A. *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. OBT. Fortress, 1997. A collection of significant essays written over the last twenty years by an important Old Testament feminist scholar.

Boff, Clodovis and George V. Pixley. *The Bible, the Church, and the Poor*. Orbis, 1989. Presents a biblical basis from a liberationist commitment for a theology of the poor and pastoral work among the disadvantaged.

Brenner, Athalya, and Carole Fontaine, eds. *A Feminist Companion to Reading the Bible: Approaches, Methods and Strategies*. Sheffield, 1997. A wide variety of essays by women and men on methods for reading, examples of interpretation, and interaction with a wide variety of religious and cultural influences on the formation and religious use of the Hebrew Bible.

Croatto, J. Severino. *Exodus: A Hermeneutics of Freedom*. Orbis, 1981. Utilizes modern philosophical hermeneutical theory for contextualizing the Exodus and the prophets to modern Latin America.

Felder, Cain Hope. *Troubling Biblical Waters: Race, Class, and Family*. Orbis, 1989. Designed to surface the existence of Blacks in the Bible and to explore how to find the significance of the Bible for contemporary social issues.

Felder, Cain Hope (ed). *Story the Road We Trod: African American Biblical Interpretation*. Fortress, 1991. Essays that try to bring an African American perspective to the analysis and application of the Bible.

Levison, John R., and Priscilla Pope-Levison, eds. *Return to Babel: Global Perspectives on the Bible*. Westminster John Knox, 1999. Fifteen contributors from Africa, Asia, and Latin America examine five passages from the Old Testament and five from the New from a liberation perspective.

Newsom, Carol A. and Sharon H. Ringe (eds). *The Women's Bible Commentary. Revised edition*. Westminster John Knox, 1998. A one volume feminist commentary on the entire Bible. Each entry has a bibliography for further reading.

Pixley, Jorge. *Biblical Israel: A People's History*. Fortress, 1992. The application of a sociological approach in order to present the history of Israel as one of peasants' struggles against oppressors.

Prior, Michael. *The Bible and Colonialism: A Moral Critique*. Biblical Seminar 48. Sheffield Academic Press, 1997. Discusses how the promise of the land and the Conquest accounts impacted native communities in Latin America, South Africa, and Palestine.

\*Sugirtharajah, R. S. (ed). *Voices from the Margin: Interpreting the Bible in the Third World*. Second edition. Orbis/SPCK, 1995. A collection of essays from around the world that interpret particular biblical texts from a liberationist and pluralist perspective.

Trible, Phyllis. *Texts of Terror: Literary-Feminist Readings of Biblical Narratives*. OBT. Fortress, 1984. A classical work, which combines literary and feminist criticism, to highlight the tragedy and violence in the stories of four women in the Old Testament.

Vaage, Leif E., ed. *Subversive Scriptures: Revolutionary Readings of the Christian Bible in Latin America*. Trinity Press International, 1997. A translation of articles from a Latin American liberationist biblical studies journal.

\*West, Gerald O. and Musa W. Dube (eds.). *The Bible in Africa: Transactions, Trajectories and Trends*. Brill, 2001. Collection of essays on method and readings of particular texts from across the African continent.

\*Wimbush, Vincent L. (ed.). *African Americans and the Bible: Sacred Texts and Social Textures*. Continuum, 2001. Essays dealing more with historical and contemporary approaches to handling the OT and NT than readings of specific texts.

## Literary Approaches

\*Alter, Robert. *The Art of Biblical Narrative*. Basic Books, 1981. Still one of the best introductory guides for the beginner in interpreting narrative.

Alter, Robert. *The Art of Biblical Poetry*. Basic Books, 1985. An excellent introduction to biblical poetry, especially the dynamics of parallelism.

Alter, Robert. *The World of Biblical Literature*. Basic Books, 1992. A useful supplement to Alter's earlier work.

Alter, Robert and Frank Kermode (eds.) *The Literary Guide to the Bible*. Harvard University Press, 1987. An application of the literary method to each book of the Bible.

Amit, Yairah. *Reading Biblical Narratives: Literary Criticism and the Hebrew Bible*. Fortress, 2001. An up-to-date introduction to the various components of a literary reading, written by an Israeli scholar.

Bar-Efrat, Shimon. *Narrative Art in the Bible*. Bible and Literature Series 17. Sheffield:

Sheffield Academic Press, 1989. An important contribution to techniques of literary interpretation.

Berlin, Adele. *Poetics and Interpretation of Biblical Narrative*. Almond, 1983. A very helpful introduction to the various elements of a literary approach.

Fisch, Harold. *Poetry with a Purpose: Biblical Poetics and Interpretation*. Indiana University Press, 1988. A collection of careful and creative readings of different parts of the Old Testament.

\*Fokkelman, J.P. *Reading Biblical Narrative: An Introductory Guide*. Westminster John Knox, 1999. An excellent introduction to different aspects of a literary approach by a seasoned practitioner.

\*Fokkelman, J. P. *Reading Biblical Poetry. An Introductory Guide*. Westminster John Knox, 2001. Lays out the basic principles for understanding and interpreting Hebrew poetic texts.

Gunn, David M. and Danna Nolan Fewell. *Narrative in the Hebrew Bible*. The Oxford Bible Series. Oxford University Press, 1993. A counterpoint to Sternberg.

Polzin, Robert. *Moses and the Deuteronomist: A Literary Study of the Deuteronomistic History*. Seabury, 1980. One of the earliest and best discussions of narrative analysis in the historical books.

Ryken, Leland and Tremper Longman III (eds.). *A Complete Literary Guide to the Bible*. Zondervan, 1993. An Evangelical counterpart to Alter and Kermode.

\*Sternberg, Meir. *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading*. Indiana University Press, 1985. Probably the most important and thorough guide to philosophy and technique of narrative writing in the Old Testament.

## Israelite Religion

Alberty, Rainer. *A History of Israelite Religion in the Old Testament Period*. 2 vols. Old Testament Library. Westminster John Knox, 1994. This detailed study uses a classic liberal reconstruction of the history of Old Testament literature with interaction with recent discussions and discoveries.

Alberty, Rainer, and Rüdiger Schmitt. *Family and Household Religion in Ancient Israel and the Levant*. Eisenbrauns, 2012. Especially strong on the archaeology of the domestic cult in Israel and on different types of personal names.

Dever, William G. *Did God Have a Wife? Archaeology and Folk Religion in Ancient Israel*. Eerdmans, 2005. An archaeologist writes a popular and polemical survey of Israelite religion with strong emphasis on the goddess Asherah.

\*Hess, Richard S. *Israelite Religions: An Archaeological and Biblical Survey*. Baker, 2007. A current survey and synthesis of the published evidence of material culture, Bible, and ancient Near Eastern literature related to the complexities of Israelite religions, both orthodox and otherwise.

Johnston, Philip S. *Shades of Sheol. Death and Afterlife in the Old Testament*. Leicester: Apollos; Downers Grove: IVP, 2002. Evangelical evaluation of the afterlife in the Old Testament that argues a distinction between righteous believers and the unrighteous.

Keel, Othmar and Christoph Ueinger. *Gods, Goddesses, and Images of God in Ancient Israel*. Translated by Allan W. Mahnke. Fortress, 1998. The most important survey of the archaeological data, and especially the iconography, related to Israelite religion.

Miller, Patrick D. *The Religion of Ancient Israel*. Westminster John Knox, 2000. A study of many important topics of Canaanite and Israelite religion.

Smith, Mark S. *God in Translation. Deities in Cross-Cultural Discourse in the Biblical World*. Eerdmans, 2010. Profound, detailed study tracing attitudes toward monotheism and polytheism in the ancient world.

Smith, Mark S. *The Early History of God: Yahweh and the Other Deities in Ancient Israel*. Harper & Row, 1990. Second revised edition, 2003. A detailed synthesis of archaeological, textual, and biblical evidence for the worship of Yahweh and other deities in Old Testament times. This approach argues for a convergence of various deities to "create" Israel's God as he is known in the Bible.

Stavrakopoulou, Francesca, and John Barton, editors. *Religious Diversity in Ancient Israel and Judah*. T & T Clark, 2010. A representation of views on Israelite religion, emphasizing European scholarship.

van der Toorn, Karel, Bob Becking, and Pieter W. van der Horst eds. *Dictionary of Deities and Demons in the Bible*. Brill, 1995. Second edition, 1998. This is an essential reference work on the subject.

\*Zevit, Ziony. *The Religions of Ancient Israel. A Synthesis of Parallaxic Approaches*. Continuum, 2001. The massive study of more than 800 pages provides the most thorough and balanced discussion of the subject.

## Messianic Judaism

Bock, D. L., and M. Glaser, eds. *To the Jew First: The Case for Jewish Evangelism in Scripture and History*. Kregel, 2008. This collection of articles responds to "supersessionism" and "dual covenant" theology.

\*Brown, M. L. *Answering Jewish Objections to Jesus*. Baker. Vol.1 (2000), *General and Historical Objections*; Vol.2 (2000), *Theological Objections*; Vol.3 (2003), *Messianic Prophecy Objections*; Vol.4 (2007), *New Testament Objections*. Challenged by the popular belief that "Jews don't believe in Jesus!" Brown addresses Jewish objections to Jesus, and lays out hundreds of reasons why Jews *should* believe that Jesus is the Messiah.

Cohn-Sherbok, D. ed. *Voices of Messianic Judaism: Confronting Critical Issues Facing a Maturing Movement*. Lederer, 2001. Collection of articles on liturgy, biblical interpretation, Messianic synagogues, Messianic Jewish education, intermarriage, congregational leadership, role of women, Gentile conversion, zionism, and eschatology.

Fisher, J. ed. *The Enduring Paradox: Exploratory Essays in Messianic Judaism*. Lederer, 2000. Collection of articles focuses on Messianic Jewish theology, Messianic Jews and Israel, and issues related to living with a Messianic Jewish identity in a today's world.

Gundry, S. N. and L. Goldberg, eds. *How Jewish is Christianity? 2 Views on the Messianic Movement*. Zondervan, 2003. Collection of articles on issues "for" and "against" the existence of "messianic congregations."

Skarsaune, O. and R. Hvalvik, eds. *Jewish Believers in Jesus: the Early Centuries*. Hendrickson, 2007. Scholars examine Greek, Latin, and Syriac literary evidence on the presence of Jewish believers in Europe and the Middle East during the first five centuries of the Church.

\*Stern, D. H. *Messianic Judaism: a Modern Movement with an Ancient Past* (revision of *Messianic Jewish Manifesto*). Clarksville, MD: Lederer Books, 2007. The book is an excellent introductory survey of Messianic Jewish thought. It addresses theological, historical, legal, and ontological issues related to the Messianic Jewish movement.

Wilson, M. R. *Our Father Abraham: Jewish Roots of the Christian Faith*. Eerdmans, 1989. Introduction to Jewish thought and Jewish roots of the Church for Gentile Christians from a Messianic viewpoint.

## Commentaries

### Pentateuch

See also appropriate surveys in the [Series](#) section above.

Alexander, T. D. *From Paradise to the Promised Land: An Introduction to the*

*Pentateuch*. Second edition. Baker and Paternoster, 2002. An Evangelical and theological survey of the Pentateuch.

Briggs, Richard S., and Joel N. Lohr, eds. *A Theological Introduction to the Pentateuch: Interpreting the Torah as Christian Scripture*. Baker, 2012. Aware of critical issues, this volume discusses important theological themes for each of the five books.

Hamilton, Victor R. *Handbook to the Pentateuch*. Second edition. Baker, 2005. An Evangelical exposition of the narrative and teachings.

Schnittjer, Gary Edward. *The Torah Story: An Apprenticeship on the Pentateuch*. Zondervan, 2006. A well-illustrated undergraduate Evangelical textbook on the message and meaning of the first five books of the Bible.

## Genesis

\*Arnold, Bill T. *Genesis*. NCBC. Cambridge, 2009. An important commentary with emphasis on linguistic and ancient cultural contexts as well as a well balanced survey of current scholarship.

Brueggemann, W. *Genesis*. Int. Westminster John Knox, 1982. Theological reading with application.

Cassuto, U. *Commentary on Genesis*. Trans. I. Abrahams. 2 vols. Magnes, 1964. Jewish scholar situates Genesis in Rabbinic and Hebrew interpretative traditions. A classic alternative to the Documentary approach. Only includes chapters 1-11.

Hamilton, Victor. *The Book of Genesis: Chapters 1-17*. NICOT. Eerdmans, 1990. *The Book of Genesis: Chapters 18-50*. NICOT. Eerdmans, 1995. Emphasis on comparative Semitics. Evangelical.

Kidner, D. *Genesis: An Introduction and Commentary*. TOTC. IVP, 1967. An elegant interpretation of the book. Evangelical.

Mathews, Kenneth A. *Genesis 1-11:26*. NAC. Broadman, 1996. *Genesis 11:27-50:26*. NAC. Broadman, 2005. Thorough exegesis and interaction with research.

Rad, G. von. *Genesis*. OTL. Westminster, 1972. A classic theological interpretation from a higher critical perspective.

Ross, Allen P. *Creation and Blessing: A Guide to the Study and Exposition of Genesis*. Baker, 1988. An Evangelical theological exposition with emphasis on preaching the text.

Sarna, N.M. *Genesis*. The Jewish Publication Society Torah Commentary. Jewish Publication Society, 1989. A recent Jewish exegesis of the Hebrew text with appreciation for traditional Rabbinic exegesis.

Waltke, Bruce K. *Genesis: A Commentary*. Zondervan, 2001. A competent Evangelical commentary emphasizing theological insights.

\*Wenham, G.J. *Genesis 1-15*. WBC 1. Word, 1987. *Genesis 16-50*. WBC 2. Word, 1994. The best all-around Evangelical commentary that introduces the reader to the major interpretative issues and provides clearly writing on the exegesis and theological significance.

Westermann, C. *Genesis*. 3 vols. Augsburg, 1984-86. The largest of the resources; with an emphasis on collecting exegetical data.

## Exodus

Cassuto, U. *Commentary on Exodus*. Trans. I. Abrahams. Magnes, 1967. Important for study of the Hebrew text.

\*Childs, B.S. *The Book of Exodus*. OTL. Westminster, 1974. The application of the canonical approach to a higher critical commentary. Includes a history of interpretation for each passage.

Durham, J.I. *Exodus*. WBC. Word, 1987. Follows the method of Childs.

Houtman, Cornelis. *Exodus. Vol. 1 (1:1-7:13)*. and *Exodus. Vol. 2 (7:14-19:25)*. HCOT. Kok Pharos, 1993 and 1996. Updating of classic historical critical approach to the book.



Meyers, Carol. *Exodus*. NCBC. Cambridge, 2005. A readable commentary aware of both critical and literary readings and emphasizing the author's skill in anthropological analysis of the ritual texts as well as appreciating the compositional issues in the narratives.

\*Propp, William H. *Exodus 1-18: A New Translation and Commentary*. and *Exodus 19-40: A New Translation and Commentary*. AB 2A and 2B. Doubleday, 1998 and 2006. Strong on background to social institutions and customs. Important for new textual readings from the Dead Sea Scrolls.

Sarna, Nahum. *Exodus*. JPS Torah Commentary. Jewish Publication Society, 1991. See above for Genesis.

Stuart, Douglas K. *Exodus*. NAC 2. Broadman & Holman, 2006. Important Evangelical commentary with valuable exegetical insights.

## Leviticus

Gerstenberger, Erhard S. *Leviticus*. OTL. Louisville: Westminster John Knox, 1996. Translation of a 1993 German work, this author provides theological and anthropological insights on Leviticus as a postexilic work.

Harrison, R.K. *Leviticus: An Introduction and Commentary*. TOTC. IVP, 1980. Evangelical.

Hartley, J. *Leviticus*. WBC. Word, 1992.

\*Hess, Richard S. "Leviticus," pp. 563-826 in T. Longman III and D. E. Garland eds., *The Expositor's Bible Commentary Revised Edition 1: Genesis–Leviticus*. Zondervan, 2008. Reader friendly, up-to-date, and Evangelical integration of anthropological, archaeological, and theological interpretation.

Levine, B.A. *Leviticus*. JPS Torah Commentary. Jewish Publication Society, 1989. A specialist in Ugaritic studies looks at Leviticus.

\*Milgrom, Jacob. *Leviticus 1-16*. AB 3. Doubleday, 1991. *Leviticus 17-22*. AB 3A. Doubleday, 2000. *Leviticus 23-27*. AB 3B. Doubleday, 2001. The fruit of a life time of study by a major biblical scholar, this work provides the most detailed and thorough exegesis available, with full reference to comparative ancient Near Eastern, Qumran, Dead Sea Scroll, and Rabbinic sources.

Rooker, Mark F. *Leviticus*. NAC 3A. Broadman, 2000. Evangelical survey with helpful summaries of exegetical insights and applications.

Ross, Allen P. *Holiness to the LORD. A Guide to the Exposition of the Book of Leviticus*. Grand Rapids: Baker, 2002. A careful Evangelical exegesis of this difficult book with much theological application.

Wenham, G.J. *The Book of Leviticus*. NICOT. Eerdmans, 1979. Evangelical application of anthropology to categories of holiness. Oriented toward New Testament applications.

## Numbers

Ashley, T. R. *The Book of Numbers*. NICOT. Eerdmans, 1993. Evangelical focus on the text's final form with attentional to translational issues.

Budd, Philip J. *Numbers*. WBC 5. Waco, 1984. Important exegetical commentary with awareness of the critical issues.

Cole, R. Dennis. *Numbers*. NAC 3B. Broadman, 2000. Evangelical commentary that interacts with realia, historical issues, literary, and theological matters.

Davies, Eryl W. *Numbers*. NCB. Eerdmans, 1995. Focus on sources and their development to form the book.

Levine, Baruch A. *Numbers 1-20*. AB. Doubleday, 1993. Large commentary with ancient Near Eastern detail and philological discussion.

\*Levine, Baruch A. *Numbers 21-36*. Anchor Bible. Doubleday, 2000. Strong on textual backgrounds to the diverse types of material.

Milgrom, J. *Numbers*. JPS Torah Commentary. Jewish Publication Society, 1990. Commentary on the Hebrew text which accepts a substantial historicity to the accounts.

\*Wenham, G. *Numbers: An Introduction and Commentary*. TOTC. IVP, 1981. Evangelical perspectives on the literary structure of the book.

Wenham, Gordon J. *Numbers*. Old Testament Guides. Sheffield: JSOT, 1997. This is the best available introduction to the book of Numbers.

## Deuteronomy

Christensen, Duane L. *Deuteronomy 1:1-21:9* (revised). and *Deuteronomy 21:10-34:12*. WBC 6A and 6B. Word, 2001 and 2002. Evangelical who studies the structure of the book as a poem with five concentric units.

\*Craigie, P.C. *The Book of Deuteronomy*. NICOT. Eerdmans, 1976. Evangelical, clearly written study using Ugaritic and other ancient Near Eastern evidence.

McConville, J. Gordon. *Deuteronomy*. AOTC 5. Leicester: Apollos; Downers Grove: IVP, 2002. An Evangelical commentary emphasizing the theology of the book.

Miller, P.D., Jr. *Deuteronomy*. Inter. John Knox, 1990. Important theological application of the book.

Nelson, Richard D. *Deuteronomy. A Commentary*. OTL. Louisville: Westminster John Knox, 2002. A critical commentary with important exegesis of the text.

Rad, G. von. *Deuteronomy*. OTL. Westminster, 1966. Theological.

Thompson, J.A. *Deuteronomy: An Introduction and Commentary*. TOTC. IVP, 1974. Helpful on Ancient Near Eastern backgrounds. Evangelical.

Tigay, J. H. *Deuteronomy*. JPS Torah Commentary. Jewish Publication Society, 1996. A committed source critic studies the book within a Jewish context.

Weinfeld, M. *Deuteronomy 1-11*. Doubleday, 1991. An authority on Deuteronomistic studies comments on the text.

\*Wright, Christopher J. H. *Deuteronomy. New International Biblical Commentary*. Hendrickson, 1996. A leading Old Testament ethicist presents an Evangelical interpretation of the text.

## Joshua

Boling, R. and G. E. Wright *Joshua. A New Translation with Introduction and Commentary*. AB. Doubleday, 1982. Aware of the archaeology, although dated.

Butler, T. *Joshua*. WBC. Word, 1983. Emphasis on literary critical aspects of the text as a Deuteronomistic work.

\*Dallaire, H el ene. "Joshua," pp. 815-1042 in T. Longman III and D. E. Garland eds., *The Expositor's Bible Commentary Revised Edition 2: Numbers-Ruth*. Zondervan, 2012. Reader friendly, up-to-date, and Evangelical interpretation.

\*Hess, R. S. *Joshua: An Introduction and Commentary*. TOTC. IVP, 1996. Integrates recent archaeological discoveries and literary analysis. Evangelical.

Howard, David M., Jr. *Joshua*. NAC 5. Broadman, 1998. Evangelical, appreciative of the history, with useful word studies.

Nelson, Richard D. *Joshua*. OTL. Westminster John Knox, 1997. Joshua as the product of Deuteronomistic redaction.

Woudstra, M. *The Book of Joshua*. NICOT. Eerdmans, 1981. Evangelical, regards the narrative as historical.

## Judges

Block, Daniel I. *Judges, Ruth*. NAC 6. Broadman, 1999. Evangelical, thorough, and detailed exegesis.

Boling, R. *Judges*. AB. Doubleday, 1975. Emphasizes the traditions behind the text and places many of them in the pre-Monarchy period.

\*Butler, Trent. *Judges*. WBC 8. Thomas Nelson, 2009. An Evangelical and masterful study of all aspects of exegesis.

Lindars, Barnabas. *Judges 1-5*. T & T Clark, 1995. The beginnings of a new ICC stopped by the author's untimely death, this work surveys a breadth of modern scholarship and closely studies the text criticism of the book.

Niditch, Susan. *Judges*. OTL. Westminster John Knox, 2008. Strong on literary analysis and a folklorist understanding of the preservation of the traditions in the book.

Schneider, Tammi J. *Judges*. Berit Olam: Studies in Hebrew Narrative & Poetry. Michael Glazier, 2000. Important contribution providing a literary synthesis of the whole book.

Webb, Barry G. *The Book of Judges*. NICOT. Eerdmans, 2012. Strongest literary analysis of the book.

Younger, K. Lawson, Jr. *Judges/Ruth*. NIVAC Zondervan, 2002. Evangelical and sensitive to literary forms and rhetoric.

## Ruth

Block, Daniel I. See under Judges.

Bush, Frederic. *Ruth, Esther*. WBC. Word, 1996. An Evangelical scholar of the Bible and Ancient Near East brings his knowledge to these two books.

Campbell, E.F., Jr. *Ruth*. AB. Doubleday, 1985. An important theological and archaeological discussion of the book.

Gow, Murray D. *The Book of Ruth: Its Structure, Theme, and Purpose*. Apollos, 1992. Evangelical application of rhetorical and literary techniques to argue for a coherent structure to Ruth.

\*Hubbard, Robert L., Jr. *The Book of Ruth*. NICOT. Eerdmans, 1988. A balanced and thorough study with an appreciation of literary criticism from an Evangelical perspective.

Nielsen, Kirsten. *Ruth*. OTL. Westminster John Knox, 1997. Written by a woman with special interests in intertextuality and plot development.

Sasson, Jack M. *Ruth: A New Translation with a Philological Commentary and a Formalist-Folklorist Interpretation*. 2d ed. Sheffield, 1989. An ancient Near Eastern specialist examines this book.

Younger, K. Lawson, Jr. *Judges/Ruth*. NIVAC. Evangelical and sensitive to literary forms and rhetoric.

## 1 & 2 Samuel

Anderson, A.A. *2 Samuel*. WBC. Word, 1989. Considers the historical context as one in which David and Solomon are presented as rightful occupants of the throne in Jerusalem.

Arnold, Bill T. *1 & 2 Samuel*. NIVAC. Zondervan, 2003. Fine exposition of biblical text with helpful applications. Evangelical.

Baldwin, Joyce G. *1 & 2 Samuel*. TOTC. InterVarsity, 1988. Helpful exegetical commentary with some attention given to theological issues. Evangelical.

Bergen, R. D. *1 and 2 Samuel*. NAC. Broadman, 1996. Evangelical reflecting a knowledge of the Hebrew and modern linguistics.

Brueggemann, Walter. *First and Second Samuel*. Int. Westminster John Knox, 1990. Focus on text as literature (vs. historical questions) to probe how its ideology impacts human experience.

Campbell, Anthony F. *1 Samuel and 2 Samuel*. FOTL 7,8. Eerdmans, 2003 and 2005, respectfully. Form-critical analysis that attempts to identify the genre, setting, and literary features of the narratives.

Evans, Mary. *1 and 2 Samuel*. NIBC. Hendrickson, 2000. Comments on sections and

paragraphs, followed by more detailed endnotes. Evangelical.

Fokkelman, J. P. *Narrative Art and Poetry in the Books of Samuel: A Full Interpretation Based on Stylistic and Structural Analyses*. 4 vols. Van Gorcum, 1981-1993. More than two thousand pages of careful literary analysis of the books of Samuel.

Gordon, R.P. *1 and 2 Samuel*. Zondervan, 1986. Evangelical historical and grammatical study of the book.

Jobling, David. *1 Samuel*. Berit Olam. Liturgical Press, 1998. Feminist and deconstructionist essays on the book's structure and message from a modern critical perspective.

Klein, R.W. *1 Samuel*. WBC. Word, 1983. Second edition, Word, 2009. A commentary concerned with the final form of the text.

\*McCarter, P. Kyle, Jr., *I Samuel and II Samuel*. AB. Doubleday, 1980, 1984. The most important study of the Hebrew text in relation to Greek and Dead Sea Scroll witnesses.

Smith, James E. *1 & 2 Samuel*. College Pres NIV Commentary. College Press, 2000. Moderate detail from an evangelical perspective.

\*Tsumura, David T. *The First Book of Samuel*. NICOT. Eerdmans, 2007. Takes seriously the Hebrew text with strong grammatical, literary, and cultural insights. Evangelical.

Also:

Halpern, Baruch. *David's Secret Demons. Messiah, Murderer, Traitor, King*. Eerdmans, 2001. A biblical historian takes a critical look at the text and its chief human character.

## 1 & 2 Kings

Brueggemann, Walter. *1 & 2 Kings*. Smith & Helwys Commentary. Smith & Helwys, 2000. Mid-level commentary with helpful sidebars and accompanying CD-Rom.  $\frac{1}{2}$ Connections  $\frac{1}{2}$  section designed to stimulate theological reflection.

\*Cogan, Mordechai. *I Kings*. AB 10. Doubleday, 2000. Thorough discussion of the textual, critical, and archaeological problems and data.

\*Cogan, M., and H. Tadmor. *II Kings*. AB. Doubleday, 1988. Essential discussion of the Assyrian context of Judah during the latter period of the Monarchy and especially the time of Hezekiah.

DeVries, Simon J. *1 Kings*. WBC. Word, 1985. Useful Evangelical commentary written without apology for the difficulties in the book.

Fretheim, Terence E. *First and Second Kings*. WeBC. Westminster John Knox, 1999. A popular discussion that focuses on the literary and rhetorical direction and purpose of the texts.

Hobbs, T.R. *2 Kings*. WBC. Word, 1985. Evangelical literary and theological interpretation of 2 Kings.

\*House, P. R. *1 and 2 Kings*. NAC. Broadman, 1995. Evangelical theological and literary synthesis of recent approaches.

Jones, G. H. *1 and 2 Kings*. Volumes I and II. NCB. Eerdmans, 1984. Historical and textual criticism dominate the concerns of these volumes.

Knoppers, Gary N. *Two Nations under God: The Deuteronomistic History of Solomon and the Dual Monarchies*. 2 vols. Scholars, 1993, 1994. A doctoral dissertation that provides a historical and critical commentary on Kings.

Long, Burke O. *1 Kings with an Introduction to Historical Literature*. FOTL 9. Eerdmans, 1984. Moderate form-critical approach with concise discussion of structure, genre, setting, and intention of each passage.

Long, Burke O. *2 Kings*. FOTL 10. Eerdmans, 1991. See preceding. Closes with extensive glossary of form-critical terminology.

Mulder, Martin J. *1 Kings. Volume 1: 1 Kings 1-11*. HCOT. Peeters, 1998. A remarkably

detailed exegetical study of the Hebrew text, with sensitivity to versions and literary forms and sympathy to historical value.

Nelson, Richard *First and Second Kings*. Int. John Knox, 1987. Theological approach to the narrative designed to seek lessons for preaching and teaching.

\*Provan, Iain W. *1 and 2 Kings*. NIBC. Hendrickson, 1995. Literarily and theologically sensitive, with helpful endnotes and four excurses on canonical connections. Evangelical.

Sweeney, Marvin A. *I & II Kings: A Commentary*. OTL. Westminster John Knox, 2007. An excellent analysis of the form and reason for inclusion of the various contents, written from a critical perspective.

Walsh, Jerome T. *1 Kings*. Berit Olam. Liturgical, 1996. Commentary in the context of a study of literary and narrative forms of 1 Kings.

Wiseman, Donald J. *1 and 2 Kings*. IVP, 1993. Evangelical application of archaeological and historical studies to the interpretation and application of the message of Kings.

## 1 & 2 Chronicles

Braun, R. *1 Chronicles*. WBC. Word, 1986. An Evangelical contribution with appreciation of the historical worth of the text.

Dillard, R.B. *II Chronicles*. WBC. Word, 1987. Similar to Braun for 1 Chronicles, with appreciation of Williamson's work in several cases.

Hill, Andrew E. *1 & 2 Chronicles*. NIVAC. Zondervan, 2003. Comprehensive engagement with oft-neglected books with a careful eye to contemporary relevance. Evangelical.

Japhet, Sara. *I & II Chronicles*. OTL. Westminster John Knox, 1993. A detailed theological commentary that is sensitive to Chronicles as history.

Johnstone, William. *1 & 2 Chronicles*. 2 volumes. Sheffield, 1997. A literary and rhetorical study of Chronicles as a text of hope for restoration in future generations.

\*Knoppers, Gary N. *I Chronicles 1-9: A New Translation with Introduction and Commentary*. *I Chronicles 10-29: A New Translation with Introduction and Commentary*. AB. Doubleday, 2003, 2004. A detailed and insightful historical and exegetical commentary sympathetic to Evangelical concerns.

Selman, Martin J. *1 Chronicles*. *2 Chronicles*. 2 vols. TOTC. IVP, 1994. Evangelical study with special emphasis upon the theological significance and application.

Thompson, John A. *1 and 2 Chronicles*. NAC. Broadman, 1995. Evangelical appreciation of the books as historically reliable.

Williamson, H.G.M. *1 and 2 Chronicles*. NCB. Eerdmans, 1982. Presents the books as basically historical with creative development for theological purposes.

## Ezra & Nehemiah

Allen, L. and T. Laniak. *Ezra, Nehemiah, Esther*. NIBC. Hendrickson - Paternoster, 2003. Good exposition from an evangelical perspective. Good attention to literary, historical, and cultural issues.

Blenkinsopp, J. *Ezra-Nehemiah*. OTL. Westminster, 1988. An important discussion reflecting opinions held by many scholars and stressing the importance of the period for Judaism.

Breneman, Mervin. *Ezra Nehemiah Esther*. NAC. Broadman, 1993. An Evangelical conservative review of the recent discussions and applications regarding these books.

Clines, D.J.A. *Ezra, Nehemiah, Esther*. NCB. Eerdmans, 1984. Strong bibliographies and introductions. In *Esther God's existence is a premise not requiring mention*.

Fensham, F.C. *The Books of Ezra and Nehemiah*. NICOT. Eerdmans, 1982. Evangelical focus on the historical and archaeological background.

Kidner, D. *Ezra and Nehemiah*. TOTC. IVP, 1979. Evangelical discussion of the theological message of the book.

Throntveit, Mark A. *Ezra-Nehemiah*. Int. John Knox, 1992. A more up-to-date discussion of theological and interpretative issues.

\*Williamson, H.G.M. *Ezra-Nehemiah*. WBC. Word, 1985. A judicious survey of the historical and major exegetical issues with an awareness of the archaeological component.

## Esther

(See also commentaries listed above for Ruth and for Ezra & Nehemiah.)

Allen, L. and T. Laniak. *Ezra, Nehemiah, Esther*. NIBC. Hendrickson - Paternoster, 2003. See above under Ezra.

Baldwin, J.G. *Esther*. TOTC. IVP, 1984. Evangelical with a strong introduction and discussion of the book's contemporary theological relevance.

\*Berlin, Adele. *Esther*. JPS. Jewish Publication Society, 2001. Good exposition of text written by a scholar skilled in literary approaches.

Day, Linda M. *Esther*. Abingdon Old Testament Commentaries. Nashville: Abingdon, 2005. Careful exegesis with applications and perspectives in a post-9/11 world.

Fox, Michael V. *Character and Ideology in the Book of Esther*. University of South Carolina Press, 1991. A text critical and literary study that stresses how open ended the book is with uncertainty about many aspects including the role of God.

Jobes, Karen J. *Esther*. NIV Application Bible. Zondervan, 1999. Very useful commentary that offers theological reflection and practical applications based on solid exegesis. Evangelical.

Levenson, Jon D. *Esther*. OTL. Westminster John Knox, 1997. A master of biblical theology from a Jewish perspective examines the book of Esther.

## Job

Alden, Robert A. *Job*. NAC. Broadman, 1994. A balanced and Evangelical discussion of the Biblical text.

Anderson, F.I. *Job*. TOTC. IVP, 1976. Evangelical and linguistic study of the text.

Balentine, Samuel E. *Job*. Smyth & Helwys Bible Commentary. Smyth & Helwys, 2006. A profound theological and exegetical study that is creative and hermeneutically aware.

\*Clines, D.J.A. *Job 1-20*. WBC 17. Word, 1989. *Job 21-37*. WBC 18A. Thomas Nelson, 2006. Remarkable study in its detail, with profound reflection on the implications of the rhetoric, and a major bibliography at the end.

Gordis, R. *The Book of Job: Commentary, New Translation and Special Studies*. Ktav, 1978. A Jewish perspective with attention to the interpretation of difficult words and phrases.

Habel, Norman C. *The Book of Job*. OTL. Westminster, 1985. Detailed linguistic notes with insights of literary structure.

Hartley, J. *Job*. NICOT. Eerdmans, 1988. Good Evangelical survey and interaction with relevant secondary literature.

Janzen, J.G. *Job*. Interp. John Knox, 1985. Existentialist approach stressing the element of free will in creation; at times more technical in its discussion.

\*Longman, Tremper, III. *Job*. BCOTWP. Evangelical discussion of the book's theology guided with special strength in the Hebrew poetry.

\*Seow, C. L. *Job 1-21: Interpretation and Commentary*. Illuminations. Eerdmans, 2013. A detailed study with focus on the history of interpretation and on the exegetical details of the argument.

## Psalms

Allen L.C. *Psalms 101-150*. WBC. Word, 1983. A balanced and comprehensive Evangelical survey of exegesis in these psalms.

Cohen, A. *Psalms. Hebrew Text, English Translation and Commentary*. Revised by E. Oratz. Soncino, 1992. A Jewish perspective on the interpretation of the Psalms.

\*Craigie, P. *Psalms 1-50*. WBC. Word, 1983. A clearly written Evangelical combination of comparative Ugaritic studies and theological insights with practical application.

\*Goldingay, John. *Psalms: Volume 1: Psalms 1-41. Volume 2: Psalms 42-89. Volume 3: Psalms 90-150*. BCOTWP. Baker, 2006, 2007, 2008. A detailed postmodern exegesis with theological insight. Evangelical.

Hossfeld, Frank-Lothar and Erich Zenger. *Psalms 2*. Hermeneia. Minneapolis: Fortress Press, 2005. A detailed scholarly commentary on Psalms 50-100 with much discussion about multiple stages of redaction in many psalms.

Kidner, D. *Psalms 1-72 and Psalms 73-150*. TOTC. IVP, 1973, 1975. An Evangelical musical artist and theological exegete brings the psalms to life.

Kraus, H.-J. *Psalms 1-59*. Translated by H. C. Oswald. Continental. Fortress, 1988. A comprehensive review of scholarship and detailed commentary on the Psalms.

Kraus, H.-J. *Psalms 60-150*. Translated by H. C. Oswald. Continental. Fortress, 1989.

Mays, J. L. *Psalms*. Int. Westminster John Knox, 1994. This is a theological and practical commentary set within the contexts of the canon of Scripture and the history of interpretation.

Tate, M. E. *Psalms 51-100*. WBC. Word, 1990. An Evangelical focus on review of scholarship, exegesis and word studies, and the relation of psalms to one another.

\*Terrien, Samuel. *The Psalms. Strophic Structure and Theological Commentary*. ECC. Grand Rapids: Eerdmans, 2003. A theological and practical exegesis of the Psalms from an expert in Wisdom literature; with translation.

Weiser, A. *Psalms*. OTL. Westminster, 1962. Focus on annual festivals and the psalms' role in them.

Williams, D. M. *Psalms*. CC. 2 vols. Word, 1986. Evangelical.

Also:

Bullock, C. Hassell. *Encountering the Book of Psalms: A Literary and Theological Introduction*. Baker, 2001. The best college survey of the teaching of the Psalms.

Grogan, Geoffrey. *Prayer, Praise & Prophecy: A Theology of the Psalms*. Mentor. Christian Focus, 2001. Encounter the great themes of God, suffering, and the expectation of the Messiah in this introduction to the theology of the Psalms.

## Proverbs

Alden, Robert L. *Proverbs: A Commentary on an Ancient Book of Timeless Advice*. Baker, 1983. Evangelical exegesis.

Clifford, Richard J. *Proverbs*. OTL. Westminster John Knox, 1999. Concise, original discussion of the meanings of each of the proverbs and their place in their original context, as well as attention to the overall structure of the book.

\*Fox, Michael V. *Proverbs 1-9*. Anchor Bible. Doubleday, 2000. A detailed and careful study, with full awareness of the key issues.

Garrett, Duane A. *Proverbs Ecclesiastes Song of Songs*. NAC. Nashville: Broadman, 1993. Evangelical discussion of these three Solomonic books with useful exegesis and theological application.

Heim, Knut Martin. *Like Grapes of Gold Set in Silver: An Interpretation of Proverbial Clusters in Proverbs 10:1-22:16*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft Band 273. Walter de Gruyter, 2001. Best exegesis of this difficult middle section of the book, with emphasis on context in understanding and relating the individual proverbs.

Hubbard, D.A. *Proverbs. Mastering the Old Testament*. CC. Word, 1989. Evangelical exposition and application.

Kidner, D. *Proverbs*. TOTC. IVP, 1964. Evangelical balanced reflections on the meaning of each of the proverbs.

Longman III, Tremper. *Proverbs*. Baker Commentary on the Old Testament Wisdom and Psalms, Baker, 2005. Most useful one-volume Evangelical study for the practical application of well informed exegesis.

McKane, W. *Proverbs: A New Approach*. OTL. Westminster, 1970. Learned discussion based on original secular wisdom that evolved to theologically oriented wisdom literature.

\*Waltke, Bruce K. *The Book of Proverbs Chapters 1-15*. and *The Book of Proverbs Chapters 15-31*. NICOT. Eerdmans, 2004 and 2005. Evangelical with excellent linguistic and structural discussion of each part of the book, and a strong introduction.

## Ecclesiastes

\*Bartholomew, Craig G. *Ecclesiastes*. BCOTWP. Baker, 2009. An Evangelical and sophisticated literary interpretation of this difficult book with strong emphasis on theological implications.

Crenshaw, J.L. *Ecclesiastes*. OTL. Westminster, 1987. A master of biblical wisdom literature considers this book.

Eaton, Michael A. *Ecclesiastes. An Introduction and Commentary*. TOTC. IVP, 1983. Evangelical appreciation of a positive interpretation to the book as an apologetic in a world of faithlessness.

Fox, Michael V. *A Time to Tear Down and a Time to Build Up: A Rereading of Ecclesiastes*. Eerdmans, 1999. A highly regarded authority on biblical wisdom literature considers Ecclesiastes as a tract on the absurdity of life.

Fox, Michael V. *Ecclesiastes*. The JPS Bible Commentary. Philadelphia: Jewish Publication Society, 2004. A mature scholar of Hebrew wisdom literature provides a readable commentary with much of value in the history of Jewish interpretation.

Gordis, R. *Koholeth: The Man and His World*. Schocken, 1951. A philological commentary on the Hebrew text that remains useful.

Krüger, Thomas. *Qoheleth : A Commentary*. Translated by O.C. Dean, Jr. Edited by Klaus Baltzer. Hermeneia. Fortress, 2004. A careful and critical exegetical study.

Longman III, Tremper. *Ecclesiastes*. NICOT. Eerdmans, 1997. With great linguistic and literary skill, this Evangelical study demonstrates the argument of Ecclesiastes as a warning against negative, skeptical conclusions about God and human existence.

Murphy, Roland E. *Ecclesiastes*. WBC. Dallas, 1992. Lengthy introduction with standard exegesis, the author adds a monologue on the traditional wisdom that the book challenged.

Provan, Iain. *Ecclesiastes/Song of Songs*. NIVAC. Zondervan, 2001. Evangelical approach, taking a negative view of the book's main teaching with an appreciation of the theological and philosophical implications.

\*Seow, C.-L. *Ecclesiastes*. AB. Doubleday, 1997. Important summary of recent research with a careful exegesis of what is regarded as a Persian period book.

Whybray, R.N. *Ecclesiastes*. NCB. Eerdmans, 1989. Good survey of secondary literature with exegesis that argues a middle of the road position for the Hellenistic author.

## Song of Songs

Bergant, Dianne. *The Song of Songs*. Berit Olam. Michael Glazier, 2001. Literary insights and analysis.

Carr, G. Lloyd. *The Song of Solomon. An Introduction and Commentary*. TOTC. IVP, 1984. Evangelical discussion of this book as love poetry.



Exum, J. Cheryl. *Song of Songs. A Commentary*. OTL. Westminster John Knox, 2005. A thorough exegetical commentary from a feminist perspective.

Garrett, Duane, and Paul R. House. *Song of Songs/Lamentations*. WBC 23B. Nelson, 2004. Thoroughly researched, evenly balanced, and reasonable application of the text by an Evangelical scholar (Garrett writes on the Song) who has produced his second major commentary on this book in eleven years.

\*Hess, Richard S. *Song of Songs*. BCOTWP. Baker, 2005. An Evangelical and exegetical study of the Song with an integrated analysis of the Hebrew text, the poetic macro- and microstructure, and the theological significance for the Christian.

Keel, Othmar. *Song of Songs*. Translated by F. J. Geiser. ConC. Fortress, 1994. An authority on Israelite iconography interprets the images of the book.

Longman, Tremper, III. *Song of Songs*. NICOT. Eerdmans, 2001. Evangelical study of a collection of different love songs joined together by literary techniques into a progression.

Murphy, R.E. *The Song of Songs*. Hermeneia. Fortress, 1990. A thorough commentary with theological as well as exegetical insight.

Pope, M.H. *Song of Songs*. AB. Doubleday, 1977. A large commentary with frequent digressions into comparative customs.

Provan, Iain. *Ecclesiastes/Song of Songs*. NIVAC. Zondervan, 2001. Interprets the Song as a drama with three main characters. See under Ecclesiastes.

## Isaiah

Baltzer, Klaus. *Isaiah 40-55*. Hermeneia. Fortress, 2001. Careful linguistic analysis of the chapters, assumes the rhetorical form of a Greek drama.

Beyer, Bryan E. *Encountering the Book of Isaiah: A Historical and Theological Study*. Encountering Biblical Studies. Baker, 2007. A very helpful and wide-ranging, illustrated introduction with good side discussions and charts on a variety of theological themes. Conservative Evangelical.

Blenkinsopp, Joseph. *Isaiah 40-55*. Doubleday, 2000; *Isaiah 56-66*. Doubleday, 2003. AB. A careful and balanced analysis of the language and forms of the second half of Isaiah.

Brueggemann, Walter. *Isaiah 1-39 and Isaiah 40-66*. Westminster John Knox, 1998. Canonical approach focused on ascertaining how the text speaks with power to modern realities.

Childs, Brevard S. *Isaiah: A Commentary*. OTL. Westminster John Knox, 2001. The founder of the canonical approach comments with theological and literary sensitivity as well as an appreciation for the history of its interpretation.

\*Goldingay, John. *The Message of Isaiah 40-55: A Literary-Theological Commentary*. London: T. & T. Clark, 2005. Careful exposition with theological and literary sensitivities. Designed to complement forthcoming volume in ICC series. Critical evangelical.

Goldingay, John and David Payne. *Isaiah 40-55*, volume 1. ICC. T. & T. Clark, 2006. Exhaustive linguistic, philological, and text critical study with extensive bibliographies typical of this series. Technical, helpful exegesis. First of two volumes.

Motyer, J. Alec. *The Prophecy of Isaiah: An Introduction & Commentary*. InterVarsity, 1993. Attention to textual details within the literary structure of the book. Evangelical.

\*Oswalt, John N. *The Book of Isaiah*. 2 volumes. NICOT. Eerdmans, 1986, 1998. Solid Evangelical exposition of the biblical text. Introduction could be stronger.

\*Oswalt, John N. *The Book of Isaiah*. NIVAC. Zondervan, 2003. Helpful theological and applicational sections. Author also has published technical commentary on Isaiah. Evangelical.

Paul, Shalom M. *Isaiah 40-66: Translation and Commentary*. EEC. Eerdmans, 2012. Exceptional commentary by a foremost Israeli scholar with wealth of textual, literary,

and comparative details.

\*Smith, G. V. *Isaiah 1-39, Isaiah 40-66*. NAC 15A, 15B. Nashville: Broadman & Holman, 2007, 2009. Detailed exposition with careful attention to exegetical details. Theological reflections for discussion of each unit. Evangelical.

\*Webb, Barry G. *The Message of Isaiah*. BST. InterVarsity, 1996. Good Evangelical exposition with an eye to literary structure, historical background, and broader canonical connections.

\*Williamson, H.G.M. *Isaiah 1-5*. ICC. London: T. & T. Clark, 2006. Exhaustive linguistic, philological, and text critical study with helpful exegesis. Redaction critical approach. First of three volumes to cover chs. 1-27.

## Jeremiah

\* Allen, Leslie C. *Jeremiah: A Commentary*. OTL. Westminster John Knox, 2008. Well-informed detailed textual study focused primarily on the canonical form. Little theological reflection.

Carroll, Robert P. *Jeremiah*. OTL. Philadelphia: Westminster, 1986. Argues that the text is an ideological creation.

Clements, Ronald E. *Jeremiah*. Interpretation. Atlanta: John Knox Press, 1988. An effort by a critical scholar to deal with the final form of the text.

Craigie, Peter C., Page H. Kelley, and Joel F. Drinkard, Jr. *Jeremiah 1-25*. WBC. Dallas: Word, 1991. Completed by the other authors after the death of Craigie. Accordingly, it is uneven in amount and quality of detail. Evangelical.

Dearman, J. Andrew. *Jeremiah, Lamentations*. NIVAC. Zondervan, 2002. Brief comments on text with primary focus on modern application. Evangelical.

\*Holladay, William L. *Jeremiah 1-25; Jeremiah 26-52*. Hermeneia. Philadelphia: Fortress Press, 1986, 1989. A massive technical commentary with a wealth of textual and exegetical notes.

Keown, Gerald L., Pamela J. Scalise, and Thomas G. Smothers. *Jeremiah 26-52*. WBC. Dallas: Word, 1995. See above under Craigie. Evangelical.

\*King, Philip J. *Jeremiah: An Archaeological Commentary*. Westminster John Knox, 1993. Very illuminating resource for understanding background to book.

Longman III, Tremper. *Jeremiah, Lamentations*. NIBC. Hendrickson/Paternoster, 2008. Solid mid-level exposition with footnotes on technical matters. Evangelical.

\*Lundbom, Jack R. *Jeremiah 1-20: A New Translation with Introduction and Commentary*. AB, 21A. New York: Doubleday, 1999. An exhaustive work. Study of each passage divided into Rhetoric & Composition, Notes, and Message & Audience.

\*Lundbom, Jack R. *Jeremiah 21-36: a new translation with introduction and commentary*. AB, 21B. New York: Doubleday, 2004. See above, 1999. Adds a series of informative and detailed appendices.

\*Lundbom, Jack R. *Jeremiah 37-52: a new translation with introduction and commentary*. AB, 21A. New York: Doubleday, 2004. See above, 1999. Contains supplemental bibliography.

McKane, William. *A Critical and Exegetical Commentary on Jeremiah 1-25; Jeremiah 26-52*. ICC. Edinburgh: T. & T. Clark, 1986, 1989. Focus on textual and philology issues.

Pixley, Jorge. *Jeremiah*. Chalice Commentaries. Chalice, 2004. Comments on larger sections, with an eye to political and ideological implications for today.

Stuhlman, Louis. *Jeremiah*. AOTC. Abingdon, 2005. Insightful theological and ethical comments on the canonical shape of the book.

Thompson, John A. *The Book of Jeremiah*. NICOT. Grand Rapids: Eerdmans, 1980. The standard Evangelical commentary for the last two decades.

## Lamentations

Berlin, Adele. *Lamentations*. OTL. Louisville: Westminster John Knox, 2002. A very good commentary, sensitive to literary issues and backgrounds, by a Jewish scholar.

\*Hillers, Delbert R. *Lamentations: A New Translation with Introduction and Commentary*. Second edition. Doubleday, 1992. Update of 1972 commentary. Attentive to poetry and structure.

\*Parry, Robin A. *Lamentations*. Two Horizons OT Commentary. Grand Rapids: Eerdmans, 2010. Solid commentary with emphasis on how to read lament and engage suffering from an explicitly Christian theological perspective. Evangelical.

Provan, Iain. *Lamentations*. New Century Bible Commentary. Eerdmans, 1991. A timely commentary by an author known for literary sensitivity. Evangelical.

## Ezekiel

Allen, Leslie C. *Ezekiel 1-19, 20-48*. WBC, 2 vols. Waco: Word Books, 1990. The first volume replaces the earlier initial volume by Brownlee. Helpful commentary with concern for Ancient Near Eastern background. Evangelical.

Blenkinsopp, J. *Ezekiel*. Interpretation. Atlanta: John Knox Press, 1990. An effort by a critical scholar to judiciously utilize scholarship for preaching concerns.

\*Block, Daniel I. *The Book of Ezekiel*. 2 volumes. NICOT. Eerdmans, 1997, 1998. Evangelical. The most comprehensive study of the book available, it incorporates a wealth of linguistic and ancient Near Eastern comparative knowledge.

Craigie, P.C. *Ezekiel*. DSB. Philadelphia: Westminster, 1983. Good example of a devotional commentary that incorporates serious exegesis. Evangelical.

Cooper, Lamar Eugene, Jr. *Ezekiel*. NAC. Broadman & Holman, 1994. Solid exposition from a balanced dispensational premillennial perspective.

Duguid, Iain M. *Ezekiel*. NIVAC. Zondervan, 1999. Solid, informed exposition of Hebrew text, whose theology and applications are grounded in a Reformed perspective. Evangelical.

Eichrodt, Walter. *Ezekiel*. OTL. Philadelphia: Westminster, 1970. The classical critical commentary of a generation ago.

Greenberg, M. *Ezekiel 1-20; Ezekiel 21-37*. AB. New York: Doubleday, 1983, 1997. Sees work as substantially from hand of the prophet and focuses on final form of the prophetic text. Jewish.

Tuell, Steven. *Ezekiel*. NIBC. Peabody, MA: Hendrickson, 2009. Detailed analysis and theological; does not take the future temple of chapters 40-44 as literal.

\*Rooker, Mark. *Ezekiel*. HOTC, 17. Evangelical. Designed to help with teaching and preaching. Brief but solid exposition with focus on application by a seasoned scholar. Nashville: Broadman & Holman, 2005.

\*Zimmerli, Walther. *Ezekiel 1-24 and Ezekiel 25-48*. 2 vols. Hermeneia. Philadelphia: Fortress Press, 1979, 1983. Massive commentary within the form critical and tradition history traditions.

## Daniel

Baldwin, Joyce G. *Daniel*. TOTC. Downers Grove: InterVarsity Press, 1978. Helpful with attention to background, textual, and theological issues. Evangelical.

\*Collins, John J. *Daniel*. Hermeneia. Fortress, 1993. Best available critical study of the text with full interaction with intertestamental literature.

\*Goldingay, John. *Daniel*. WBC. Waco: Word Books, 1989. Detailed comments with comparisons with biblical and non-biblical parallels. Defends a late date. Evangelical.

Hartman, Louis F. and Alexander A. DiLella. *Daniel*. AB. Garden City: Doubleday, 1978. Places comments against a late reconstruction of background. Roman Catholic.

Longman III, Tremper. *Daniel*. NIVAC. Zondervan, 1999. Helpful exposition and thoughtful theological reflections and applications from a Reformed perspective.

Evangelical.

Longman III, Tremper and David E. Garland (eds.). *Daniel—Malachi*. The Expositor's Bible Commentary. Rev. ed. Grand Rapids: Zondervan, 2008. Helpful one volume commentary with a mid-level exposition of the biblical text. Evangelical.

Montgomery, J.A. *Daniel*. ICC. Edinburgh: T. & T. Clark, 1927. Though now dated in many ways, this critical commentary is still a benchmark in terms of textual data and philology.

Porteous, N. *Daniel*. OTL. Second edition. Philadelphia: Westminster Press, 1979. An important critical commentary of a generation ago. The second edition has a Supplement to update original 1962 commentary.

*The New Interpreter's Bible*, vol. VII: *Introduction to Apocalyptic Literature, Daniel, The Twelve Prophets*. Nashville: Abingdon, 1996. Exposition and theological reflections (with occasional excurses) of the primary units of each book. Reflections of uneven value. Designed for teaching and preaching.

Young, Edward J. *The Prophecy of Daniel*. Grand Rapids: Eerdmans, 1949. A classical commentary of earlier decades. Much attention given to millennial debates. Evangelical.

## Hosea

Andersen, Francis I. and David N. Freedman. *Hosea*. AB. New York: Doubleday, 1980. Detailed commentary with attention to literary unity and style.

Davies, G.I. *Hosea*. NCB. Eerdmans, 1992. Brief comments coupled with a unique understanding of the relationship between the prophet and Gomer.

Garrett, Duane A. *Hosea, Joel*. NAB. Broadman & Holman, 1997. Detailed Evangelical exposition with many helpful excurses.

Harper, William Rainey. *Hosea and Amos*. ICC. Edinburgh: T. & T. Clark, 1905. The classic commentary of early critical scholarship. Much attention to textual and philological matters.

Hubbard, David A. *Hosea*. TOTC. Downers Grove: InterVarsity, 1989. Helpful commentary with some concern for literary features. Evangelical.

Macintosh, A.A. *Hosea*. ICC. Edinburgh: T&T Clark, 1997. A technical commentary concerned primarily with linguistic details and interested in contributions from rabbinic sources.

Mays, James L. *Hosea*. OTL. Philadelphia: Westminster, 1969. A concise and well-written commentary from the form critical perspective.

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Smith, Gary V. *Hosea, Amos, Micah*. NIVAC. Zondervan, 2001. Informed exposition with an eye to structure; sensitive to social implications of text. Evangelical.

\*Stuart, Douglas. *Hosea - Jonah*. WBC. Waco: Word Books, 1987. Solid textual and expositional commentary. Stresses covenantal background. Evangelical.

*The New Interpreter's Bible*, vol. VII: *Introduction to Apocalyptic Literature, Daniel, The Twelve Prophets*. See above at Daniel.

Wolff, Hans W. *Hosea*. Hermeneia. Philadelphia: Fortress Press, 1974. A detailed form critical commentary.

## Joel

\*Allen, Leslie C. *The Books of Joel, Obadiah, Jonah and Micah*. NICOT. Grand Rapids: Eerdmans, 1976. Careful and informed exegesis with an attempt to locate texts against possible historical background. Evangelical.

Baker, David W. *Joel-Obadiah-Malachi*. NIVAC. Zondervan, 2006. Well-informed

exposition with timely application to modern issues from an evangelical perspective.

Barton, John. *Joel and Obadiah*. OTL. Westminster John Knox, 2001. Clear discussion of the critical and exegetical issues.

Coggins, Richard James. *Joel and Amos*. NCB. Sheffield Academic Press, 2000. Moderately critical and informative on recent scholarly discussions. Attempts to ascertain modern relevance.

Crenshaw, James L. *Joel*. AB. Garden City: Doubleday, 1995. Interest in literary structure and features.

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Hubbard, David A. *Joel and Amos*. TOTC. Downers Grove: InterVarsity, 1989. Helpful commentary with concern for literary features. Evangelical.

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Stuart, Douglas. *Hosea - Jonah*. See under Hosea.

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## Amos

Andersen, Francis I. and David N. Freedman. *Amos*. AB. New York: Doubleday, 1989. A massive commentary that takes the book as substantially from the hand of the prophet.

\*Carroll R., M. Daniel. *Amos: The Prophet and His Oracles: Research on the Book of Amos*. Westminster John Knox Press, 2002. A survey of research done over the last century, including minority and Two-Thirds World perspectives. Includes bibliographies of this research and for topics and passages.

Coggins, Richard James. *Joel and Amos*. NCB. Sheffield Academic Press, 2000. See under Joel.

Finley, T.J. See above under Joel.

Hubbard, David A. See above under Joel.

Jeremias, Jörg. *The Book of Amos*. OTL. Westminster John Knox, 1998. Creative critical reconstruction of text that tries to reflect literary sensibilities.

Mays, James L. *Amos*. OTL. Philadelphia: Westminster, 1969. A concise well-written commentary from the form critical perspective.

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\*Paul, Shalom. *Amos*. Hermeneia. Fortress, 1991. Excellent analysis of text with an emphasis on Ancient Near Eastern parallels and backgrounds.

Smith, Gary V. *Hosea, Amos, Micah*. NIVAC. Zondervan, 2001. Informed exposition with an eye to structure; sensitive to social implications of text. Evangelical.

\*Smith, G.V. *Amos*. Grand Rapids: Zondervan, 1988. Solid exegesis with attention to theological concerns. Evangelical.

Stuart, Douglas. *Hosea - Jonah*. See under Hosea.

*The New Interpreter's Bible*, vol. VII: *Introduction to Apocalyptic Literature, Daniel, The Twelve Prophets*. See above at Daniel.

Wolff, Hans W. See under Joel.

## Obadiah

\*Allen, Leslie C. *The Books of Joel, Obadiah, Jonah and Micah*. See above under Joel.

Baker, D.W., T.D. Alexander, and B.K. Waltke. *Obadiah, Jonah, Micah*. TOTC. Downers Grove: InterVarsity, 1988. Helpful, but sometimes brief. Evangelical.

Baker, David W. *Joel-Obadiah-Malachi*. NIVAC. Zondervan, 2006. See under Joel.

\*Barton, John. *Joel and Obadiah*. OTL. Westminster John Knox, 2001. Clear discussion of the critical and exegetical issues.

Finley, T.J. See above under Joel.

McComiskey, Thomas Edward (ed.). *The Minor Prophets: An Exegetical & Expository Commentary. Vol. 2: Obadiah-Habakkuk*. Grand Rapids: Baker, 1993. Separate, but parallel, textual and expositional comments. Quality of commentary on each book will vary according to the contributor. Evangelical.

Stuart, Douglas. *Hosea - Jonah*. See under Hosea.

*The New Interpreter's Bible*, vol. VII: *Introduction to Apocalyptic Literature, Daniel, The Twelve Prophets*. See above at Daniel.

Wolff, H.W. *Obadiah and Jonah*. Augsburg, 1985. Form critical perspective. Not as detailed as some of Wolff's other commentaries.

## Jonah

Allen, Leslie C. *The Books of Joel, Obadiah, Jonah and Micah*. See above under Joel.

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\*Sasson, Jack M. *Jonah*. AB. Garden City: Doubleday, 1990. Detailed commentary with attention to literary nuances.

Simon, Uriel. *Jonah*. JPS Bible Commentary. The Jewish Publication Society, 1999. Treatment with sensitivity to literary issues and with an eye for theological concerns from a Jewish perspective.

Stuart, Douglas. *Hosea - Jonah*. See under Hosea.

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\*Trible, Phyllis. *Rhetorical Criticism: Context, Method and the Book of Jonah*. Fortress, 1995. A helpful introduction to rhetorical criticism with a very close literary reading of the text. Also designed for classroom use.

Wolff, H.W. *Obadiah and Jonah*. See above under Obadiah.

## Micah

\*Allen, Leslie C. *The Books of Joel, Obadiah, Jonah and Micah*. See above under Joel.

Andersen, Francis I. and David Noel Freedman. *Micah*. AB 24E. Doubleday, 2000. An exhaustive exegesis of the canonical form with careful attention to structure.

Barker, Kenneth L. and Waylon Bailey. *Micah-Nahum-Habakkuk-Zephaniah*. NAC. Broadman & Holman, 1999. Exposition from a conservative evangelical viewpoint.

Hillers, Delbert R. *Micah*. Hermeneia. Philadelphia: Fortress, 1984. A bit brief with emphasis on textual issues.

Mays, James L. *Micah*. OTL. Philadelphia: Westminster, 1976. A well-written commentary from the form critical perspective, although has not been as well received

as his works on Amos and Hosea.

McComiskey, Thomas Edward (ed.). *The Minor Prophets: An Exegetical & Expository Commentary. Vol. 2: Obadiah-Habakkuk*. See under Obadiah.

Smith, Gary V. *Hosea, Amos, Micah*. NIVAC. Zondervan, 2001. Informed exposition with an eye to structure; sensitive to social implications of text. Evangelical.

Smith, Ralph L. *Micah-Malachi*. WBC. Dallas: Word, 1984. Not as detailed as Stuart's commentary on Hosea-Jonah in the same series (above).

\*Waltke, Bruce K. *A Commentary on Micah*. Grand Rapids: Eerdmans, 2007. Detailed treatment by a seasoned exegete. Evangelical.

Waltke, B.K., D.W. Baker, and T.D. Alexander. *Obadiah, Jonah, Micah*. See above under Obadiah.

Wolff, Hans Walter. *Micah. A Commentary*. Minneapolis: Augsburg, 1990. A detailed form critical approach.

## Nahum

Baker, David W. *Nahum, Habakkuk, Zephaniah*. TOTC. Downers Grove: InterVarsity, 1988. Helpful but sometimes overly concise. Evangelical.

Barker, Kenneth L. and Waylon Bailey. *Micah-Nahum-Habakkuk-Zephaniah*. NAC. Broadman & Holman, 1999. See under Micah.

Bruckner, James. *Jonah-Nahum-Habakkuk-Zephaniah*. NIVAC. Zondervan, 2004. See under Jonah

Goldingay, John and Pamela Scalise. *Minor Prophets II*. NIBC. Peabody, MA: Hendrickson; Milton Keynes: Paternoster, 2009. This volume covers Nahum—Malachi. Clear, thorough exposition with theological sensitivity. Broadly evangelical.

McComiskey, Thomas Edward (ed.). *The Minor Prophets: An Exegetical & Expository Commentary. Vol. 2: Obadiah-Habakkuk*. See under Obadiah.

\*Roberts, J. J. *Nahum, Habakkuk, and Zephaniah*. OTL. Louisville: Westminster/ John Knox, 1991. Focuses on textual and grammatical issues.

\*Robertson, O. Palmer. *The Books of Nahum, Habakkuk, and Zephaniah*. NICOT. Grand Rapids: Eerdmans, 1990. Clear exposition with theological concerns. Evangelical.

Smith, Ralph L. *Micah-Malachi*. See above under Micah.

## Habakkuk

Baker, David W. *Nahum, Habakkuk, Zephaniah*. See above under Nahum.

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\*Roberts, J. J. *Nahum, Habakkuk, and Zephaniah*. See above under Nahum.

\*Robertson, O. Palmer. *The Books of Nahum, Habakkuk, and Zephaniah*. See above under Nahum.

Smith, Ralph L. *Micah-Malachi*. See above under Micah.

## Zephaniah

Baker, David W. *Nahum, Habakkuk, Zephaniah*. See above under Nahum.

Barker, Kenneth L. and Waylon Bailey. *Micah-Nahum-Habakkuk-Zephaniah*. NAC.

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Berlin, Adele. *Zephaniah*. AB. Doubleday, 1994. A literary approach to the book.

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Goldingay, John and Pamela Scalise. *Minor Prophets II*. See under Nahum.

\*Roberts, J. J. *Nahum, Habakkuk, and Zephaniah*. See above under Nahum.

\*Robertson, O. Palmer. *The Books of Nahum, Habakkuk, and Zephaniah*. See above under Nahum.

Smith, Ralph L. *Micah-Malachi*. See above under Micah.

Sweeney, Marvin A. *Zephaniah: A Commentary*. Hermeneia. Minneapolis: Fortress Press, 2003. Meticulous commentary, characterized by an interest in form critical issues and an effort to identify the historical background.

## Haggai

Baldwin, Joyce G. *Haggai, Zechariah, Malachi*. TOTC. Downers Grove: InterVarsity, 1972. Clear exposition with theological sensitivity defending integrity of text. Evangelical.

Boda, Mark J. *Haggai-Zechariah*. NIVAC. Zondervan, 2004. Very good treatment of text with applications for today from an evangelical perspective.

Goldingay, John and Pamela Scalise. *Minor Prophets II*. See under Nahum.

\*Meyers, Carol L. and Eric M. Meyers. *Haggai, Zechariah 1-8*. AB. New York: Doubleday, 1987. Very detailed commentary with attention to possible historical backgrounds and parallels.

Petersen, David L. *Haggai, Zechariah 1-8*. OTL. Philadelphia: Westminster, 1984. Well written and balanced critical approach, with an attempt to link with historical background.

Smith, Ralph L. *Micah-Malachi*. See above under Micah.

\*Taylor, Richard A. and E. Ray Clendenon. *Haggai, Malachi*. NAC 21A. Broadman & Holman, 2004. Detailed conservative Evangelical exposition. Premillennial.

\*Verhoef, Pieter A. *The Books of Haggai and Malachi*. NICOT. Grand Rapids: Eerdmans, 1987. Exposition with an eye to theological implications. Evangelical.

Wolff, H.W. *Haggai*. Atlanta: Augsburg, 1988. Form critical perspective. Not as detailed as some of Wolff's other commentaries.

## Zechariah

Baldwin, Joyce G. *Haggai, Zechariah, Malachi*. See under Haggai.

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Klein, George L. *Zechariah*. NAC 21B. B & H Publishing, 2008. Very detailed exegetical study from a premillennial perspective. Evangelical.

\*Meyers, Carol L. and Eric M. Meyers. *Haggai, Zechariah 1-8 (vol. 1); Zechariah 9-14 (vol. 2)*. Garden City: Doubleday, 1987, 1993. See above under Haggai.

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## Malachi

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\*Petersen, David L. *Zechariah 9-14 and Malachi*. See above under Zechariah.

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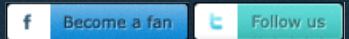
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An annotated bibliography on volunteers has been selected from a survey of the literature published within the past ten years, and contains material which is easily available in libraries or from the presses of national agencies. The areas covered include: the evolving role of the volunteer; organization; recruitment, motivation, placement, recognition; staff and volunteer relationships; training [Show full abstract] and supervision; standards for volunteer programs; evaluation; indigenous volunteers; volunteers in the schools, youth services, hospital, and case work; the older volunteer; 1 The Curse: An Annotated Bibliography Compiled by Mike Kolaric, York University Abusch, I. Tzvi, and K. Van Der Toorn, eds. Mesopotamian Magic Textual, Historical, and Interpretative Perspectives. Groningen: Styx Publications, 1999.Â (YORK) This study attempts to illustrate that the covenant formula of Old Testament texts can be found in Jewish and Christian texts. It employs the form-critical method to reveal a rational structure between secular texts (treaties) and religious material. Of use are some of the charts that the author presents, which includes a synopsis on his investigation of curses. The author argues that the original element of the blessing and curse underwent a grand transformation. These begin in the Old Testament but are developed further. The Old Testament Response to Ancient Near Eastern Paganism (mp3), by Michael Heiser. Books of the Old Testament.Â Annotated Old Testament Bibliography, by M. Daniel Carroll R. and Richard S. Hess (Denver Journal, from Denver Seminary). Old Testament Hebrew Lexicon. Is Yahweh a Moral Monster?